

Doc# 1700915161 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2017 03:34 PM PG: 1 OF 3

RECORDING REQUESTED BY AND RETURN TO:

Christina M. Yoder Fidelity National Fide Insurance Company 4111 Executive Parkway, Suite 304 Westerville OH 43081 COL-16-54141-153

ASSIGNMENT OF MORTGAGE

Eastwood Towers FHA Project No. 071-11219 Cook Courty, Illinois

FOR VALUE RECEIVED, and for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, OPPENHEIMER MULTIFAMILY HOUSING & HEALTHCARE FINANCE, INC., a Pennsylvania corporation, with offices at 1180 Welsh Road, Suite 210, North Wales, Pennsylvania 19454 (the "Assignor"), (loes hereby grant, bargain, sell, convey, assign, transfer, set over and deliver unto WALKER & DUNLOP, LLC, a Delaware limited liability company, with offices at 7501 Wisconsin Ave., Ste. 200E, Bethesda, MD 20814, its successors and assigns (the "Assignee"), all of the Assignor's right, title and interest in, to and under that certain Mortgage from 4640 Sheridan, LLC to Assignor, dated as of February 1, 2011, and recorded February 25, 2011 in the real estate records of Cool. County, Illinois at Document No. 1105622074, pertaining to certain real estate located in Cook County, Illinois, and more particularly described in Exhibit "A" attached hereto and made a part hereof, together with the debt secured thereby, and the property described therein.

[SIGNATURE PAGE FOLLOWS]

(1)

1700915161 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, the Assignor has caused this instrument to be duly executed on its behalf by its duly authorized officer effective as of June 20, 2016.

	ASSIGNOR:
•	
	OPPENHEIMER MULTIFAMILY
	HOUSING & HEALTHCARE FINANCE,
	INC., a Pennsylvania corporation
	By:
	Namez James Moore
ACKNOWLE) COMMONWEALTH OF DENERGY MANHA	Title: President & Chief Executive Officer
ACKNOWLEDGMENT	
COMMONWEALTH OF PENNSYLVANIA	
COUNTY OF MONTGOMERY))
2/5	
Public personally appeared laws Marie 1	_, 2016, before me, the undersigned Notary
Public, personally appeared James Moore, I now person whose name is subscribed to the foregoing	in to the (or satisfactority proven) to be the
Chief Executive Officer of Oppenheimer Multif	Assignment of Mortgage as the Freshent &
a Pennsylvania corporation, and acknowledged th	at s'ac executed the same as the act of said
corporation for the purposes therein contained.	2
	()
IN WITNESS WHEREOF, I hereunder set i	my hand and official seal.
— , 	toblen Mirland
	Public in and for County and State
My Commission Expires:	95.
	COMMONWEALTH OF PENESYLVANIA NOTARIAL SEAL
	Kathleen M. Rockwood, Nota's Fublic
Attachment:	North Wales Borough, Montgomery County My Commission Expires December 09, 2017
Exhibit "A" [Legal Description]	L

THIS INSTRUMENT PREPARED BY:

Walker & Dunlop, LLC Attn: Loan Servicing 63 Kendrick Street Needham, MA 02494

UNOFFICIAL COPY

EXHIBIT A

LOTS 15, 16, 17, 18, 19 AND 20 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS.

PPN: 14-17-211-020., vol. 478

COMMON ADDRESSES: 4640 N. Sheridan Avenue, Chicago, IL