

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1700917000 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/09/2017 09:03 AM Pg: 1 of 2

When Recorded return to:

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES F FISHBURN AND HOLLY J FISHBURN** to **JPMORGAN CHASE BANK, N.A.**, dated **01/31/2012** and recorded on **02/10/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1204156028** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-28-210-001-0000**

Property Address: **833 W PARTRIDGE DR PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 01/05/2017.

JPMORGAN CHASE BANK, N.A.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **01/05/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1605563285

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1605563285

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

LOT 1 IN BLOCK 11 IN HUNTING RIDGE UNIT NUMBER 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTING RIDGE NUMBER 2 RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS ON APRIL 14, 1969 AS DOCUMENT 20809410, AND ALSO OUT BLOCK 10 IN SAID HUNTING RIDGE UNIT NUMBER 2, EXCEPTING THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28, ALL IN COOK COUNTY, ILLINOIS.

Recorder of Cook County Clerk's Office