UNOFFICIAL CO

Doc#. 1700917010 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/09/2017 09:24 AM Pg: 1 of 2

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0055230218

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KIRK SEVERS AND JONI SEVERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, AN SUCCESSORS AND ASSIGNS bearing the date 05/16/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 0314819138</u>.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 77 IN THE FIRST ADDITION TO CARSON SUBDIVISION, BEING PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF REGLE ROAD, COOK COUNTY, ILLINOIS.

Tax Code/PIN: 32-05-312-019-0000

Property is commonly known as: 18806 JUHLIN DR, HOMEWCCD, IL 60430-0000.

Dated this 05th day of January in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, ITS SUCCESSORS AND ASSIGNS J. Clar

ASST. SECRETARY\

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 397419272 MIN 100081200000160123 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051701-12:18:14 [C-1] ERCNIL1





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Loan #: 0055230218

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 05th day of January in the year 2017, by Holly Hardy as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

MMFRC 397419272 MIN 100081200000160123 M 3R 3 PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051701-12:18:14 [C-1] ERCI/II 1



