UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1700918076 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/09/2017 11:23 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ELIZABETH'S SUENKENS to JPMORGAN CHASE BANK, N.A., dated 06/25/2010 and recorded on 08/23/2010, in Book N/A, at Page N/A, and/or Document 1023547002 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 09-36-111-034-1004

Property Address: 6870 N NORTHWEST HWY 1D CHICAGO, IL 60631

Witness the due execution hereof by the owner and holder of said mortgage on 01/06/2017.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett Vice President

State of LA

Parish of Ouachita

My Clark's On 01/06/2017, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1578120160

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No: 1578120160

EXHIBIT A

Unit 1-D together with its undivided percentage interest in the common elements in Friendly Village No. 1 Condominium, as delineated and defined in the Declaration 36, To.
Tilinois.

October Column Clark's Office recorded as Document No. 19879601, as amended from time to time, in the Northwest 1/4 of Section 36, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County Illinois.