

UNOFFICIAL COPY

This instrument was prepared by:
Venus Hammond
1260 Energy Lane
ST Paul, MN 55108

Doc#: 1700919107 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/09/2017 08:39 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: January 3, 2017
MIN: 100188513100720691
MERS Phone: 888-679-6377

Loan: 2000332144
Package: 80587914
Document: 6150896

Property of Cook County Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **MAEKO KOBAYASHI-KRAMER AND CHRISTOPHER KRAMER, WIFE AND HUSBAND to Mortgage Electronic Registration Systems, Inc ("MERS")** as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated October 11, 2013 and filed for record November 19, 2013 as Document Number **1332341055** for Loan Amount of **\$242,700.00** of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.


PIN: 02-26-412-025-0000

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION
PROPERTY ADDRESS: 3802 ASHLEY CT, ROLLING MEADOWS, IL 60008

STATE OF Minnesota)
COUNTY Ramsey) SS

Mortgage Electronic Registration Systems, Inc
("MERS") as nominee for Draper and Kramer
Mortgage Corp. DBA 1st Advantage Mortgage, its
successors and assigns

By:

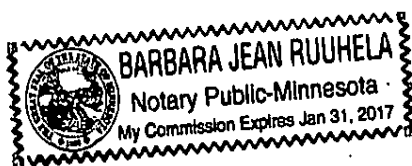



Donna Sue Kurzhal, Assistant Secretary



U06150896

On January 3, 2017 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Barbara Jean Ruuhela, Notary Public
My Commission expires: January 31, 2017

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 SA3874103 LP1
STREET ADDRESS: 3802 ASHLEY COURT, UNIT 3802
CITY: ROLLING MEADOWS COUNTY: COOK
TAX NUMBER: 02-26-412-025-0000

LEGAL DESCRIPTION:

PARCEL I:

THAT PART OF LOTS 14-19 IN THE TOWNHOMES OF WESTMINSTER, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 18, 2000 AS DOCUMENT NO. 00358653, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOTS 14-19; THENCE NORTH 66 DEGREES 26 MINUTES 00 SECONDS WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 23 DEGREES 34 MINUTES 00 SECONDS EAST A DISTANCE OF 122.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 23 DEGREES 34 MINUTES 00 SECONDS EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 66 DEGREES 26 MINUTES 00 SECONDS EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 23 DEGREES 13 MINUTES 4 SECONDS WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 66 DEGREES 25 MINUTES 00 SECONDS WEST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED ON MAY 18, 2000 AS DOCUMENT NO. 00358653 AND 00358674 RESPECTIVELY.