## **UNOFFICIAL COPY**

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Karen A. Yarbrough Cook County Recorder of Deeds

Doc#. 1700922051 Fee: \$50.00

Date: 01/09/2017 09:40 AM Pg: 1 of 1

Loan #: 1129062730

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ADOLFO A CHAVEZ AND LILIA CHAVEZ to MORTGAGE ELECTROME REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 03/25/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Dinois**, in **Document # 1308634028**.

The above described Mongage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/Lischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 22 IN BLOCK 3 IN HARVEY S. BPACKETT'S LAWRENCE VILLATRACT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-15-203-018-0000

Property more commonly	y knopyp <sub>e</sub> as: 4736	N KEELER /	VE CHICAGO	IL 60630-0000.
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L(MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, Chon Che

ITS SUCCESSORS AND ASSIGNS

By:

Ednique Williams

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA

On \_\_\_\_\_\_ (MM/DD/YYYY), before me appeared Ednique Williams, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATIO I SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledge the instrument to be the free act and deed of the corporation (or association). Vicki C Knighten

Vicki C. Knighten #54231

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Ouachita Farish, Louisiana Lifetime Commission

Notary Public ID #54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 397417590 PRIME MIN 101012900000300593 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T301612-03:15:57 [C-1] RCNIL1





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