

# UNOFFICIAL COPY

Doc#: 1700922094 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/09/2017 10:17 AM Pg: 1 of 2

This instrument drafted by and after  
recording return to:  
Katherine Sutherland  
Quicken Loans Inc.  
635 Woodward Ave.  
Detroit, MI 48226  
800-226-6308

## DISCHARGE OF MORTGAGE

Loan Number: 2316583037

That a certain mortgage in the original principal amount of \$280,000.00, executed by JONATHON F. DAGEN AND PAMELA L. DAGEN, HUSBAND AND WIFE, to Mortgage Electronic Registration Systems, Inc., as nominee for CHICAGO BANCORP, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated October 20, 2010 and recorded November 4, 2010 in Document No. 1030835195, OR Book NA Page NA is discharged as to the property legally described as:

Parcel ID: 07-08-200-096-0000 Commonly known as: 1622 McCormack Dr Hoffman Estates IL, 60169

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for  
CHICAGO BANCORP, INC., its successors and assigns

By: Heather McPherson

Its: Assistant Secretary of MERS

## ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On December 28, 2016, before me, Tabatha Bronner, the above signed officer, Heather McPherson, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for CHICAGO BANCORP, INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for CHICAGO BANCORP, INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner  
Notary Public of Michigan  
Macomb County  
Expires 3/26/2019  
Acting in the County of Wayne

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## EXHIBIT A - LEGAL DESCRIPTION

**PARCEL 1:**

LOT 84 IN HILLDALE GREEN BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT NUMBER 94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NUMBERS 04009475, 95068242 AND 95095271, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION OF HILLDALE GREEN, AFORESAID.

PIN(S): 07-08-200-096-0000

CKA: 1622 MCCORMACK DRIVE, HOFFMAN ESTATES, IL, 60169

Property of Cook County Clerk's Office