UNOFFICIAL COPY



Doc# 1700922220 Fee \$40.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2017 02:10 PM PG: 1 OF 2

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

NOTICE OF LIEN

The Lien C.ed. or, CITY OF BURBANK, an Illinois municipal corporation, pursuant to the provisions of Section 11-20-7 of the Illinois Municipal Code [65 ILCS 5/11-20-7], hereby files notice of lien in its rayor in the amount of TWO HUNDRED THIRTY AND 00/100 DOLLARS (\$230.00) against the following described real estate:

LOT 20 IN BLOCK 13 IN FLEDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SULDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, ALSO THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No:

19-29-407-040-0000

Common Address:

7752 South Parkside Avenue, Burbank, Illinois 60459

That Section 9.65 of the Municipal Code of the City of Burbank, Illinois provides as follows:

"In the event said owner refuses or neglects to cut said weeds or ranove the garbage, debris and vehicles as herein provided, the City may provide for the cutting or removal of the same and collect the reasonable costs thereof from the owner...."

That on August 5, 2016; and September 13, 2016, the CITY OF BURBANK caused certain weeds to be cut, removed and destroyed, and the expenses incurred for such work was TWO HUNDRED THIRTY AND 00/100 DOLLARS (\$230.00) and said sum remains unpaid.

CITY OF BURBANK,

an Illinois municipal corporation

William 7. Trovato, Director Department of Public Works

CCRD REVIEWER

1700922220 Page: 2 of 2

UNOFFICIAL COP

STATE OF ILL NOIS)) SS
COUNTY OF COOK)

William J. Trovato, being first duly sworn on oath deposes and states that he is the Director of the Department of Public Works of the City of Burbank; that he is named in the above and foregoing Notice of Lien; and ma' he has read said Notice and knows the contents thereof to be true in substance and in fact.

Subscribed and sworn to before me this 300

Notary Public

GARY S. PERLMAN OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires June 07, 2018

This document was prepared by and should be returned to the following party after recording:

Gary S. Perlman On Behalf of the City of Burbank LOUIS F. CAINKAR, LTD. 30 North LaSalle Street - Suite 3430 Chicago, IL 60602-3337