## **UNOFFICIAL COPY**

### RELEASE OF MORTGAGE

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This Instrument Was Prepared By: Erin Spiniolas Heartland Bank and Trust Company 401 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590079867 Release#: 113420

After Recording Return To: Commercial Loan Support Heartland Bank and Trust Company 401 N. Hershey Ro Bloomington, IL 6170



.Doc# 1700934041 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2017 10:39 AM PG: 1 OF 3

### **PELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby ac' nowledged, does hereby remise, convey, release and quitclaim unto Barry Land Parcel, LLC/ Barry Land Parcel, LLC, an Illinois limited liability company ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated February 7, 2014/ February 12, 2014, Recorded on February 10, 2014/ February 13, 2014 in Cook County, State of Illinois, known as Document Number 1404116051/1404116052/1404439098/1404439099.

The description of the property subject to the Mortgage is:

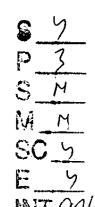
Legal: see attached Exhibit "A"

PIN: 14-05-126-033-0000; 14-05-126-001-0000; 14-05-126-002-0000; 14-05-126-003-0000 Commonly known as: 6001 North Clark Street, Chicago, IL 60660 AND 6625 N. Clark Street,

Chicago, IL 60660

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]



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LENDER:
Heartland Bank and Trust Company
By: Luke A. Ijams, Assistant Vice President
Attest: Samula Muin
Samantha Unmisig. Commercial Documentation Analyst
STATE OF ILLINOIS :
COUNTY OF MCLEAN )
On this
By: WWW DS WWW SPAFFORD NOTARY PUBLIC, STATE OF ILLINO'S MY COMMISSION EXPIRES 9/2/2019

[Signature Page to Release of Mortgage]

Notary Public in and for the State of \_\_\_\_\_\_

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### .EXHIBIT "A"

LOTS 122, 123, 124 AND 125 IN KRANSZ'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 38.3 FEET) OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOT 122 THAT PORTION LYING WEST OF A LINE 29 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF CLARK STREET, AS CONDEMNED FOR STREET PURPOSES IN CASE B71142), IN COOK COUNTY, ILLINOIS.

AND

LOTS 117, 118, AND 119 (EXCEPT THAT PART TAKEN FOR WIDENING NORTH CLARK STREET) IN KPANSZ'S SECOND ADDITION TO EDGEWATER, A SUBDIVISION OF THE SOUTH PART OF THE SOUTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLING'S.