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1700934053

Doc# 1700934053 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2017 11:37 AM PG: 1 OF 3

After Recording Return To:

Old Republic Servicing Solutions
Attn: Recording Department
681 Andersen Dr. Foster Plaza Bldg 6-6th Fl
Pittsburgh, Pennsylvania 15220

Prepared By:

RUTH RUHL, P.C.
12700 Park Central Drive, Suite 850
Dallas, TX 75251

[Space Above This Line For Recording Data]

Loan No.: 0610814816

Investor No.: 0105995194

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, U.S. Bank National Association, as Trustee for Lehman XS Trust Mortgage Pass-Through Certificates, Series 2006-2N, the undersigned holder of a Mortgage (herein "Assignor"), whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, does hereby grant, sell, assign, transfer and convey, unto Nationstar Mortgage LLC, herein "Assignee"), whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, a certain Mortgage dated September 30th, 2005, made and executed by Alina Higgins, a married woman to and in favor of Mortgage Electronic Registration Systems, Inc. as nominee for Aegis Wholesale Corporation, upon the following described property situated in Cook County, State of Illinois:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Property Address: 12601 Southwest Highway, Palos Park, Illinois 60464

such Mortgage having been given to secure payment of six hundred forty thousand and 00/100

Dollars (\$ 640,000.00),

which Mortgage is of record on October 17th, 2005, in Book N/A, at Page N/A, Instrument No. 0529048044, in the Recorder's Office of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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Loan No.: 0610814816
Investor No.: 0105995194

This Assignment is made without recourse, representations or warranties of any kind.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 7, 2016.

Nationstar Mortgage LLC as attorney in fact for U.S. Bank National Association, as Trustee for Lehman XS Trust Mortgage Pass-Through Certificates, Series 2006-2N

By: [Signature]
Printed Name: Cody Nesbitt
Its: Assistant Vice President

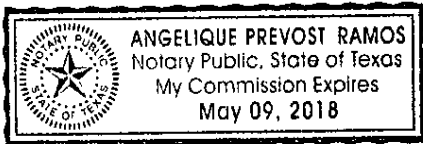
ACKNOWLEDGMENT

State of Texas
County of Denton

On this 7 day of December, 2016, before me, Angelique Prevost - Ramos [name of notary], a Notary Public in and for said state, personally appeared Cody Nesbitt, Assistant Vice President [name of officer or agent, title of officer or agent] of Nationstar Mortgage, LLC as attorney in fact for U.S. Bank National Association, as Trustee for Lehman XS Trust Mortgage Pass-Through Certificates, Series 2006-2N [name of entity]

known to me to be the person who executed the within instrument on behalf of said entity, and acknowledged to me that he/she/they executed the same for the purpose therein stated.

(Seal)



[Signature]
Notary Signature
Angelique Prevost - Ramos
Type or Print Name of Notary
Notary Public, State of Texas
My Commission Expires: May 9, 2018

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Loan No.: 0610814816
Investor No.: 0105995194

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 2 IN ZIMMERMAN'S SUBDIVISION OF BLOCK 6 IN MONSON'S AND COMPANY'S FOURTH PALOS PARK SUBDIVISION, IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO: 23-27-417-009-0000

BEING THE SAME PROPERTY CONVEYED BY WARRANTY DEED

GRANTOR: ALINA HIGGINS, MARRIED
GRANTEE: PALOS BANK AND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 12TH DAY OF DECEMBER, 2005 AND KNOWN AS TRUST NUMBER 1-6689
DATED: 12/12/2005
RECORDED: 12/28/2005
DOC#/BOOK-PAGE: 0536246003

ADDRESS: 12601 SOUTHWEST HIGHWAY, PALOS PARK, IL 60464