UNOFFICIAL COPY-

Doc# 1700939036 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 01/09/2017 01:39 PM PG: 1 OF 2

PREPARED BY AND RETURN TO:

M. E. Wileman Orion Financial Group, Inc 2860 Exchange Blvd. # 100 Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Forty Thousand One Hundred Fifteen and Zero Cents \$ 140,115.00 dated 2/27/2015, executed by SOUTH HEIGHTS MANAGEMENT, LLC, A ILLINOIS LIMITED LIABILITY COMPANY, payable to WDB FUNDINC, LIC, A LIMITED LIABILITY COMPANY more fully described in a Mortgage duly recorded on March 11, 2015 in Document # 1507029101, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 24232000720000 Property Address: 11163 S CENTRAL PARK AVE, CHICAGO, IL 60655 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.

THE RICK (187), 2004 NAMES AND A PART OF THE PART OF T

Executed on 8 12 12.	SOUTH HEIGHTS MANAGEMENT KMP *15131209*
WDB FUNDING, LLC, A LIMITED LABILITY COMPA	NY O
By: Andles Helle	TŚ
Visident + CEO	
State of California, County of Santa Clara This instrument was acknowledged before me on A	
This instrument was acknowledged before me on Angust 12, 7014, by Andrew Pollock President and CEO WDB FUNDING, LLC, A LIMITED LIABILITY COMPANY, Beneficiary.	
Michile Bell 36	MICHELE BELL Commission No. 2083874
Notary Public, My commission expires: 9/29/18	NOTARY PUBLIC-CALIFORNIA SANTA CLARA COUNTY My Comm. Expires SEPTEMBER 29, 2018

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Exhibit A

THE NORTH 10 FEET OF LOT 54 AND LOT 55 IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 8 IN BONDS SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 100 ACRES AND ALSO 1 ACRE IN THE NORTH WEST CORNER OF THE EAST 1/2 OF SAID QUARTER SECTION DEEDED TO SCHOOL COMMISSIONERS) IN COOK COUNTY, TELINOIS.

PARCEL: 24232000720000

BEING PROPERTY CONVEYED BY JUDICIAL SALE DEED FROM THE
JUDICIAL SALES CORPORATION TO U.S. BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE
ACQUISITION CORP. 2005-OPT2, ASSET BACKED PASS-THROUGH
CERTIFICATES, SERIES 2005-OPT2, RECORDED JANUARY 27, 2015,
IN DOCUMENT NO.: 1502742051, COOK COUNTY, ILLINOIS.

BSI/HILCO/RLS/STM

15131209

Cook County, IL