UNOFFICIAL COPY

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1701047011 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/10/2017 09:32 AM Pg: 1 of 1

Loan #: 7015694776

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by STEVEN G. SMITH to HOMESAVINGS OF AMERICA, FSB bearing the date 05/27/1993 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 93420127</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfactio dd scharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

COOK, State of Illinois as follows, to wit:

LOT 19 AND THE NORTH 1/2 OF LOT 20 IN BLOCK 14 IN F.H. BARTLETT'S 63RD STREET INDUSTRIAL DISTRICT SUBDIVISION OF LOT 1 TO 6 IN CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-18-415-068-0000

Property more commonly known as: 6146 SOUTH NOT MANDY AVENUE, CHICAGO, IL 60638-0000.

Dated on ___/S__/___(MM/DD/YYYY)

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by IPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR FY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Sharon Hutson #77031

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Ouachita Parish, Louisiana Lifetime Commission Notary ID #77031

T C/O

Document Prepared By: E.Lance/NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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