UNOFFICIAL CC

Doc#. 1701049001 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/10/2017 08:55 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0413896283

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by LINCOLN ANDERSON AND DANA HAYDEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS hearing the date 05/08/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1213708283.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 13-24-129-003-0000

Property is commonly known as: 3651 N RICHMOND 5T NFET, CHICAGO, IL 60618-0000.

Dated this 06th day of January in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS JUNE C

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397345361 MIN 100196399002093399 MERS PHONE 1-888-679-6377 MERS Mailing Addr ss: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061701-08:33:00 [C-2] ERCNIL1

D0020837103

UNOFFICIAL COPY

Loan #: 0413896283

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of January in the year 2017, by Amanda Jones as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 397345361 MIN 100196399002093399 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T061701-08:33:00 [C-2] EF CNUL1

Ollnir Clark's Office

1701049001 Page: 3 of 3

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Exhibit A



LOT 44 IN BLOCK 4 IN WILLIAM BOLDENWECK & ADDITION TO UNTER DEN LINDER BEING A SUBDIVISION OF LOT 5 IN COUNTY CLERK S DIVISION SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS