

**WARRANTY DEED**

**THE GRANTORS: GARY VROMAN and JULIE VROMAN, married to each other 32036 W. Treasure Island Dr., Hartland, WI, 53029-9309** for and in consideration of **Ten Dollars (\$10.00)** and other good and valuable consideration in hand paid, **CONVEYS and WARRANTS** their entire interest to **THE GRANTEES: SCOTT J. LIEBER and TINA LIEBER, of 1155 w. Armitage, Unit 406, Chicago, IL 60614, married to each other as TENANTS BY THE ENTIRTY**, the following described real estate to wit:

"SEE ATTACHED LEGAL"

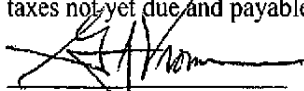
Doc#. 1701049015 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/10/2017 09:17 AM Pg: 1 of 2

Dec ID 20161201694566  
ST/CO Stamp 1-924-900-032 ST Tax \$519.00 CO Tax \$259.50  
City Stamp 1-619-158-208 City Tax: \$5,449.50

=FOR RECORDER'S OFFICE=

REAL ESTATE INDEX # 14-32-400-092-1026 and 14-32-400-092-1043  
Commonly known as: 1155 W. Armitage, Unit 406 and PS 101 Chicago, IL 60614

**TO HAVE AND TO HOLD** Subject to coverants, conditions, and restrictions of record, building lines and public and utility easements, all special governmental taxes confirmed or unconfirmed, condominium declaration and bylaws, General real estate taxes not yet due and payable at the time of closing.

  
\_\_\_\_\_  
GARY VROMAN

  
\_\_\_\_\_  
JULIE VROMAN

DATED this 29<sup>th</sup> day of December 2016

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the county and state aforesaid, **DO HEREBY CERTIFY** that **GARY VROMAN and JULIE VROMAN** are the same people whose names are subscribed to, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and the purposes therein set forth, given under my hand and notary seal this 29<sup>th</sup> day of December, 2016.

  
\_\_\_\_\_  
Notary Public (SEAL)



Send subsequent tax bills to:

Mail to:  
Sherwood Law Group  
218 N Jefferson St.  
#406  
Chicago, IL 60661

1155 W Armitage  
#406  
Chicago, IL 60614

# UNOFFICIAL COPY

## EXHIBIT A LEGAL DESCRIPTION

Order No.: 16WNW367083OK

**For APN/Parcel ID(s): 14-32-400-092-1026 and 14-32-400-092-1043**

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UNIT 406 AND P101 IN 1155 ARMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 TO 19, BOTH INCLUSIVE, IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03028009, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office