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Doc#, 1701015008 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds 718022 Date: 01/10/2017 09:27 AM Pg: 1 of 3 Dec ID 20161101684904 ST/CO Stamp 0-267-497-664 SPECIAL WARRANTY DEED 131-95864) File No: CA CityWide Title Corporation CA Address 850 W. Jackson Blvd CA Address CA Address Zip Chi an IL 60607 THIS AGREEMENT, made and entered into this day of by and between Secretary of Housin, and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and FIRGUN LLC by Tim Ryan, Manager 24919 Woodland Drive Crete, IL, 60417 his/her/finsir heirs and assigns, party(ies) of the second part. WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said pary (les) of the second part, the following described real estate, commonly known as 22207 Marill Ava, Junk Villago, IL. 60411 which is legally described as follows: 674'S see attached legal

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et asq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted arm, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the present of:	AlpineFP as Ass at Manager
	By: Contractor for E J204SB/14-D-04
\circ	Grace Feguer, Closing Manager
2 tak	
- Andrews	for the United States Department of Housing and Urban
V	Development, an agency of the United States of
$a \sim a$	America.
(IO-KNX	
	
"EXEMPT" under provinc as of Paragraph	(b),
Section 4, Real Estate Transfer Tax Act.	
Ox	7
11-9-2016	
	r, Seller or Representative
) A
STATE OF KANISGE ?	4
	S's.
COUNTY OF YUNKIM	
Before me, the undersigned, a Notary Publi	c in and for the State and County aforesaid, personally
appeared VIXCUANCE	, who is personally well known to me and known instrument bearing the date \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
to be the person who executed tile foregoing	wledged the foregoing incrument to be his/her free act and
deed on behalf of AlmineFP HIID's delegate	ed Management and Mark-ling Contractors by virtue of a
	3171 on July 26, 2005 for the Secretary of Housing and
	so known as the United States Dopartment of Housing and
Urban Development, an agency of the United	
-	A Mana A C Oscilla
Witness my hand and official seal this	3 day of November 20, 10.
NOTARY PUBLIC	$\Lambda \Lambda i D \Lambda I \supset I$
Christina L. Clark	(MAINTINA) (HABE
My Commission Expires	Notary Public
STATE OF TENNESSEE	•
The COUNTY AND THE PROPERTY AND THE PROP	My commission expires: 3-21-2020
PREPARED BY AND MAIL TO:	SEND SUBSEQUENT TAX BILLS:
CA CityWide Title Corporation	Tim Ryan
CA Address 850 W. Jackson Blvd #320	24925 Woodland Drive
CA Address	Crete, IL. 60417
CA zip Chicago, IL. 60607	

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EXHIBIT A

LOT 249 IN INDIAN HILL SUBDIVISIN UNIT NUMBER 2, BEING A SUBDIVISIONOF PART OF THE EAST 3/4 OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF SAUK TRAIL ROAD, IN COOK COUNTY, ILLINOIS.

PIN: 32.25-413-005-0000

Property of Cook County Clerk's Office