

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:



\*1701015130\*

Doc# 1701015130 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2017 03:39 PM PG: 1 OF 2

MITCHELL JOHNSTON  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

1000236076  
CHRISTOPHER M MAY  
PO Date: 11/14/2016

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399004876940 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHRISTOPHER M MAY AND KIMBERLY A MAY, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY  
to GUARANTEED RATE, INC dated December 2, 2013 calling for the original principal sum of dollars  
(\$293,250.00), and recorded in Mortgage Record page and/or instrument # 1334508048, of the records in the  
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1002 N MOZART ST, CHICAGO IL - 60622

Tax Parcel No. 16-01-311-026-0000

LOT 14 IN BLOCK 10 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14 AND 15  
AND LOTS 2, 4 AND 5 IN BLOCK 17 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 IN  
CLIFFORD'S ADDITION 39 N, RANGE 13 E OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 7th day of December, 2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC

~~its~~ successors and assigns

By

  
WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

S yes  
P 2  
S N  
M N  
CO yes  
E yes  
ATT yes

IL\_REL

**UNOFFICIAL COPY****1000236076****MERS # 100196399004876940 MERS PHONE: 1-888-679-6377****CHRISTOPHER M MAY**

State of **OHIO** )  
 County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of December, 2016 ,  
 personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC.**  
 who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
 Notary Public  
**MITCHELL JOHNSTON**  
 my commission expires **7/27/2021**



**MITCHELL JOHNSTON, NOTARY PUBLIC**  
 Residence - Montgomery County  
 State Wide Jurisdiction, Ohio  
 My Commission Expires July 27, 2021