

# UNOFFICIAL COPY

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**1000 BLUE GENTIAN RD**  
**SUITE 200**  
**EAGAN, MN 55121**

Doc#: 1701022192 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/10/2017 01:54 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9289-016**  
**PO BOX 1629**  
**EAGAN MN 55121-4400**

Prepared By:  
**PRADEEP GOWDA**

MIN: **100140600000610994**  
MERS Phone #: **1-888-679-6377**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR POLARIS HOME FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$185,402.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **08/09/2010** and recorded on **08/12/2010**, as Instrument No. **1022446020**.

Legal Description: **LOT 201 IN MATTESON HIGHLANDS UNIT #2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART OF SAID NORTHEAST 1/4 Lying SOUTH OF THE SOUTHERLY LINE OF OUTLOT "B", IN MATTESON HIGHLANDS, UNIT #1, AS PER PLAT THEREOF RECORDED ON AUGUST 22, 1963, IN BOOK 647, PAGE 9, AS DOCUMENT 18892127)**

Property Address: **731 ROSE LANE MATTESON, IL 60443**

Parcel Identifier No: **31-22-208-037-0000**

Original Mortgagor: **EARL VARNADO AND BRENDA VARNADO**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR POLARIS HOME FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date: **01/10/2017**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR POLARIS HOME FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: 

**BHAVDIP CHHOTALAL CHAUHAN, Assistant Secretary**

STATE OF MN }  
COUNTY OF Dakota } ss.

On **01/10/2017**, before me, **JASON MICHAEL NIELING** a Notary Public, personally appeared **BHAVDIP CHHOTALAL CHAUHAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**JASON MICHAEL NIELING**, Notary Public  
My Commission Expires: **01/31/2020**

