

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
16009 SCHOOL ST,
SOUTH HOLLAND, IL,
60473

PROPERTY ID #: 29-15-412-013-0000



Doc# 1701022218 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2017 02:11 PH PG: 1 OF 2

RELEASE OF MORTGAGE

A certain Mortgage dated 06/24/2004, was made by MICHAEL L NYLEN to PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0420229217, Book No. N/A, Page No. N/A in the amount of \$20,850.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on NOV 21 2016

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY
MERGER TO NATIONAL CITY BANK

David W. Armbrust
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this NOV 21 2016, before me, the undersigned, a Notary Public in said State, personally appeared David W. Armbrust personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

ACCOUNT#: 016-01-83475503

S 9
P 2
S N
M N
SC 9
E 5
INT D.T.

INT

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Lot 2 in First Addition to Parkside Subdivision. being a Subdivision of that part of Section 15, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois described as follows: beginning at a point in the South line of Section 15 aforesaid, 891.38 feet West of the South East corner of said Section: Thence Northerly parallel to the center line of Evans Avenue to the South bank of the Little Calumet River; thence Westerly along said South bank of the Little Calumet River to the East line (extended North) of School Street, as dedicated by Plats registered in the Registrar's Office as No. 1387143 and 1319096 and 1108572 respectively; thence Southerly along said East line to the South line of Section 15; thence East along said South line to the place of beginning (excepting therefrom the South 1125.3 feet, all in Cook County, Illinois, according to the Plat thereof registered in the Office of the Registrar of Titles as Document Number 1435013).

Property of Cook County Clerk's Office