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Doc# 1701029063 Fee \$48.00

PHSP FEE: \$9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

DOOK COUNTY RECORDER OF DEEDS

04TE: 01/10/2017 11:14 AM PG: 1 OF 6



Doc#: 0722031058 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/08/2007 12:14 PM Pg: 1 of 4

CCRD REVIEW

A Decelhair recended toname grovee and acod full legal Descripts

<i>\(\bar{\chi} \)</i>	A) Court Proposed for Proposition
If required by your jurisd	Above Space Reserved for Recording iction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.
	en Deed
Quittia	in Deca
Date of this Document	
Date of this Document	
Reference Number of A	Any Related Documents:
Grantor:	0/
Name M	bris P. Lewis Sr.
Street Address	3212 S. Aberiken
City/State/Zip	2hgo 14 60620
Grantee:	2 14
N/	lichelle Y. Lewis + Warris F. Lewis
Name	1707 W. Nash Str
City/State/Zip	MIW WI 53216
,	0,
	scription (i.e., lot, block, plat pr section, township, range, quarter/quarter or unit, building and
condo name):5\	ngle-family home
Assessor's Property Ta	x Parcel/Account Number(s): 20-32-224-021-0000
THIS QUITCLAIM DI	
20, by first par mailing address is	ty, Grantor, Norris P. Lewis Sr. U , whose
second party, Grantee	Michelle Y Lewis
whose mailing addres	sis 4707 W. Nash, Milw W/ 532/6
WITNESSETH that th	ne said first party, for good consideration and for the sum of
Dollars (\$) paid by the said second party, the receipt whereof is hereby acknowledged,
does nereby remise, it	elease and guitclaim unto the said second party forever, all the Julies Julies and claim, Exempt under Real Estate Transfer Tax Law 35 LCS 20031-45nd claim,
	Exempt under Real Estated Transport Ord, 93-0-27 par. 7 0 2005 Souther Media, LIC Sub-par. 100-100 Sou
	Data 8/8/07 sign Aucheur Seria
L	Date Afet CCRD

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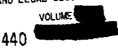
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which the said first party has in and to thereto in the County of Cock	the following described parcel of land, and improvements and appurtenance
to wit:	State of Tilinois
	Hara Da too
	e attached legal Doscription
IN WITNESS WHEREOF , the said first particles sealed and delivered in the presence of:	rty has signed and sealed these presents the day and year first written above. Signe
Signature of V/itness	
Print Name of Wicness	
Signature of Witness	
Print Name of Witness	
	1 0 : (1
Signature of Grantor	rules of Lung (2)
Print Name of Grantor	ionnis P. Lewis
State of	1 7
County of	
On	, before me,
oppeared	parconally knows a remaining
to me on the basis of satisfactory eviden	100 to be the person(s) whose come(s) is tara conscribed to the entire
arsa omenicano acknowlegdeo to me tus	If the Sherthey executed the same in his hort-bair archarized as a set of the
one that by hismenther signature(s) or person(s) acted, executed the instrument	the instrument the person(s), or the entropion behalf of which the
	· · · · · · · · · · · · · · · · · · ·
WITNESS my hand and official seal.	· · · · · · · · · · · · · · · · · · ·
Eleanar Hell	Talk
Signature of Notary	OFFICIAL SEAL ELEANOR HILL-FOLK
	ELEANOR HILL-FOLK Notary Public - State of Illinois
AffiantKnown Produced ID	My Commission Exp. res Apr 17, 2011
ype of iD <u>A A</u> (Seal)	
LNCAD	

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0722031058 Page: 3 of 4

203222402172014 AREA MY BLOCK PARCEL COUR WARE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION



ANCE CUB-AREA BLOCK PARCEL	3000 KAT	•		c 16	
20-32-224-21	7201 TOWN RAWPE 38 14	LOT	SUE-LOT	LOT	BLOCK
CHESTER HIGHLANDS ADD TO AUBURN PAR	5TH			4	24

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THE CLERK OF COOK COUNTY, ILLINOIS	0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
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-224-21 7201 LOT SUR-LOT LOT SUCK	A
32 38 14	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
R HIGHLANDS 5TH	5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
AUDIDN PARK	8 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
AUBURN 1 A	777777777777777777777777777777777777777
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LEGAL DESCRIPTION

Parcel Number: 20-32-224-0210000

Address: 8212 S. Aberdeen St., Chicago, IL 60620

LOT 4 IN BLOCK 24 IN CHESTER HIGHLANDS FIFTH ADDITION TO AUBURN PARK IN THE AL 1/4 C. THE THIN.

OR COOK COUNTY CIERK'S OFFICE SOUTHWENT 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

enuty recognition
of the State of Linois.
O/Q .20 $O/$
Dated SC
Signature: / Grantor or Agent
Subscribed and sworn to before the Subscribed and Subscr
By the said Notary Public - State of Illinois My Commission Expires Apr 17, 2011
TO THE PARTY OF TH
C.I. Conneton chown on the Doct of
The Greater or his Agent affirms and ventiles that the name of the person, an Illinois corporation of
foreign corporation address or acquire and hold title to real estate in minors the laws of the
Assignment of Benefittal Assignment of Benefit
recognized as a person and authorized to a
State of Illinois.
Date 8/8 200/
7. 111 // 3 111 1
Signature: / Wehr Charte or Agent
CAMILITY OF THE CITY
hefore me
Subscribed and sworn to before me
This day of Motery Public - State of this to
Notary Public Leanor Hell My Commission Expires Apr 17, 2011
In a subscript submits a false statement concerning the identity of Grantee sha
1 In avigably submits a false statement concerning the transfer subsequely

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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