

# UNOFFICIAL COPY



Doc# 1701029134 Fee \$64.00

THSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2017 03:53 PM PG: 1 OF 3

Prepared by: Michael L. Riddle  
Middleberg Riddle Group  
717 N. Harwood Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:

CORELOGIC

P.O. BOX 961006

FT WORTH, TX 76161-9836

Permanent Index Number: 17-09-127-039-1491 & 17-09-127-039-1

(Space Above This Line For Recording Data)

REF NUMBER: 440802

Data ID: B00J1SR  
Case Nbr: 35106554

Property: 435 W ERIE ST APT 1905, CHICAGO, IL 60654

## RELEASE OF LIEN

MIN: 100252230002165195

MERS Phone: 1-888-679-6377

Date: 09/28/2016

Holder of Lien:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR W.J. BRADLEY MORTGAGE CAPITAL, LLC., ITS  
SUCCESSORS AND ASSIGNS

Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2025

Note:

Date: 06/02/2015

Original Principal Amount: \$256500.00

Borrower:

SAMANTHA SLAWINSKI, A SINGLE WOMAN AND MATTHEW THORSEN,  
A SINGLE MAN AS TENNANTS IN COMMON

Lender/Payee:

W.J. BRADLEY MORTGAGE CAPITAL, LLC.

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CASE NBR: 35106554

S NO  
P 3  
S NO  
M NO  
SC YES  
E YES  
INT NO

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Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1516704015, 6/16/2015, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

FOR APN/PARCEL ID(S): 17-09-127-039-1491 & 17-09-127-039-1430 UNIT NUMBERS 1905 AND 1634 IN THE ERIE CENTRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NUMBER 97719736, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Holder of Note is the Lender/Payee.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Data ID: B00J1SR

Executed this 29<sup>th</sup> day of September, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR W.J. BRADLEY MORTGAGE CAPITAL, LLC., ITS SUCCESSORS AND ASSIGNS

By: Stephanie O'Harris  
Stephanie O'Harris

Its: Vice President

By: Sharon Glinka  
Sharon Glinka

Its: Assistant Secretary

### ACKNOWLEDGMENT

STATE OF MI §  
COUNTY OF OAKLAND §

The foregoing instrument was acknowledged before me this 29<sup>th</sup> day of September, 2014 by Stephanie O'Harris and Sharon Glinka, Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR W.J. BRADLEY MORTGAGE CAPITAL, LLC., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.

Kristine M. Neymanowski  
Notary Public

KRISTINE M. NEYMANOWSKI  
(Printed Name)

My commission expires: 9/12/2022

