

# UNOFFICIAL COPY



\*1701034090\*

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 29728186

Doc# 1701034090 Fee \$40.00



RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. VARBROUGH

PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 24-08-112-003 AND 24-08-112-004

COOK COUNTY RECORDER OF DEEDS

DATE: 01/10/2017 03:54 PM PG: 1 OF 1

## RELEASE OF MORTGAGE

THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 26, 2011 executed by THEODORE W VASSIOS AND GAIL E. VASSIOS, AS JOINT TENANTS HUSBAND & WIFE, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on MAY 06, 2011 as Instrument No. 1112649047 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOTS 35 AND 36 IN BLOCK 3 IN N.E. MELKIN AND SONS FIRST ADDITION TO OAK LAWN, A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 9605 MELVINA AVE OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this NOVEMBER 08, 2016.

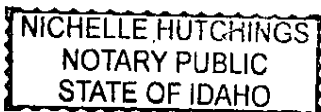
FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

KIERSTEN BALCH, ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 08, 2016, before me, NICHELLE HUTCHINGS, personally appeared KIERSTEN BALCH known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NICHELLE HUTCHINGS (COMMISSION EXP. 03/23/2022)  
NOTARY PUBLIC



POD: 20161031  
LB80401101M - LR 200 - IL



SYS  
P 1  
S 10  
M 10  
SCYS  
E YS  
INT 1/5/17