

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
NATALIE M JOHNSTON - US BANK (KY)



1701145009

Doc# 1701145009 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/11/2017 09:26 AM PG: 1 OF 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10053190060125704 PHONE#: (888) 679-6377

Investor #: F81 Service#: 1345135RL1



Loan#: 9902849337

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MATTHEW UMLES, SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **JUNE 27, 2014** Recorded on: **JULY 17, 2014** at Instrument No. **1419841101** in Book No. --- at Page No. ---

Property Address: **1651 S MILLER STREET, CHICAGO, IL 60605-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-20-403-054-1002**

Legal Description: See Attached Exhibit

D.T.

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Loan#: 9902849337 Srv#: 1346135RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 18, 2016**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Charyce Harper, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **NOVEMBER 18, 2016**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**

COOK County Clerk's Office

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9902849337-IL

EXHIBIT A

Unit 2 in the 1651 S. Miller Condominium as depicted on the plat of survey of the following described real estate:

Lot 41 in Evan's and Nutt's Subdivision of 5 acres East of and adjoining the West 15 acres of the North $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

which plat of survey is attached as Exhibit "b" to the declaration of condominium ownership recorded October 22, 2004 in the office of the Recorder of Deeds of Cook County, Illinois as document number 0429619014, as amended from time to time, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2: The exclusive right to the parking space number P-2, a limited common element "LCE" as delineated on the plat of survey and the rights and easements for the benefit of Unit Number 2 as are set forth in the declaration.