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Pamela Granoff

OLD SECOND NATIONAL BANK

Loan Servicing 37 S River Street Aurora, IL 60506

Return To: **Woodmac Industries Inc** 3233 Holeman Ave S Chicago Heights, IL 60411-5515 Doc#. 1701157059 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/11/2017 10:43 AM Pg: 1 of 2

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

Know all Men by These Presents, That Heritage Olympia N/K/A Old Second National Bank, a banking corporation having its place of business at Aurora, Kane County, Illinois, for and in consideration of One Dollar, to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain, remise, convey, release and quit-claim unto James T. McLaughlin: nd Ann G. McLaughlin the County of Cook State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage and assignment of rents bearing date the 16th day of May, 2002 and recorded in the f.ec order's office of Cook County and State of Illinois in book of one page __as document No. 0020700228 & 0020700229 at the premises therein described and which said mortgage and assignment of rents was made to secure a certain principal promissory note described in said mortgage and assignment of rents and bearing even date with said mortgage and assignment of rents for the principal sum of One Hundred Fifty Thousand and 00/100 dollars, said note having been fully paid and canceled. In Witness Whereof, the said Old Second National Bank has caused these presents to be executed by Its duly authorized officers, this 28th day of December OLD SECOND NATIONAL BANK "OFFICIAL SEL Parinia W. S. to. ecoult in star, other reBy. Attest: Loan # 517790001698201

Property Address: 3233 Holeman Ave, South Chicago Heights, IL 60411

Pin: 32-33-103-003; 004; 012

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Legal Description:

THE NORTH 70 FEET OF LOT 28 AND ALL OF LOTS 29 AND 30 IN AMERICAN INDUSTRIAL PARK, UNIT NUMBER 1 BEING A SUBDIVISION IN PARTS OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1973 AS DOCUMENT NUMBER 222252091, IN COOK COUNTY, ILLINOIS.

STATE OF ILLINOIS County of KANE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that <u>KAREN SIGNORELLA</u> of Old Second National Bank, and <u>APCIL DENHAM</u> respectively, and personally known to me to be such <u>VICE PRESIDENT</u> and <u>LOAN SERVICING LEADER</u> respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such <u>VICE PRESIDENT</u> and <u>LOAN SERVICING LEADER</u> respectively, as aforesaid, and as the free and voluntary act of the said Old Second Bank National Bank, for the uses and purposes therein set forth.

Given Under My Hand and Notarial Seal this 28th day of December A.D. 2016

"OFFICIAL SEAL"
Patricia M. Schaefer
Notary Public, Styte of Illinois
My Commission Expires M(2ch 3), 2018

Notary Public