## UNOFFICIAL CO

Doc#. 1701157026 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/11/2017 09:17 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0187497557

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DAVID E LAWLESS AND SUSAN R LAWLESS to MORTGAGE EVECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSOPS AND ASSIGNS bearing the date 07/07/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0321650300**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-18-205-017-0000

angelo Pavao

Property is commonly known as: 4748 N ASHLAND AVENUE, CHICAGO, IL 60640-0000.

Dated this 09th day of January in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS Jany C!

**ANGELA PAVAO** 

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397361609 MIN 100024200003518699 MERS PHONE 1-888-679-6377 MERS Mailing Addr ss: P.O. Box 2026, Flint, MI 48501-2026 DOCR T091701-11:22:52 [C-2] ERCNIL1

\*D0020880419\*

## **UNOFFICIAL COPY**

Loan #: 0187497557

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of January in the year 2017, by Angela Pavao as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

**COMM EXPIRES: 16/13/2020** 



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 397361609 MIN 100024200003518699 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T091701-11:22:52 [C-2] EF CYJU.1





1701157026 Page: 3 of 3

# **UNOFFICIAL COPY**

### Exhibit A

Cook

LOT 4 (EXCEPT THAT PART TAKEN FOR WIDENING OF ASHLAND AVENUE) IN THE RESUBDIVISION OF LOTS 9, 10, 17 AND 12 IN BLOCK 2 IN BALD'S SUBDIVISION OF THE NORTH HALF OF THE EAST HALF (EXCEPT THE NORTH 1 ACRE) OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 40 NOTTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED MAY 29, 1903 AS DOCUMENT 3398834 IN COOK COUNTY, ILLINOIS.