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Doc#. 1701112082 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/11/2017 10:18 AM Pg: 1 of 3

Recording Requested and Prepared By: T.D. Service Company LR Department

4000 W Metropolitan Dr Ste 400

Orange, CA 92868 KATHY T CHARERN

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

MERS MIN#: 100855783226727759 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4578317RL1

Loan#: 9802851114

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to zischarge the same upon the record of said mortgage.

Original Mortgagor: SABINA LIGOR, A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER

FUNDING LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JUNE 13, 2012 Recorded on: JUNE 25, 2012 as Instrument No. 1217734019 in Book No. --- at Page No.

Office Office Property Address: 45 PRAIRIE PARK DR APT 311, WHEELING, IL 60091-0000

County of COOK, State of ILLINOIS

PIN# 03-02-100-064-1023

Legal Description: See Attached Exhibit

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Loan#: 9802851114 Srv#: 4578517RL1

Page 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CALIBER FUNDING LLC,

ITS SUCCESSORS AND ASSIGNS

Craig Davenport Lice President

A notary public or other officer completing this certificate varifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthir mess, accuracy, or validity of that document.

State of County of

CALIFORNIA

ORANGE

On ______ before me, Jassiel Velasquez, a Noticy Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) where name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon b ha f of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Jassiel Velasquez

JASSIEL VELASQUEZ COMM. #2170735 Nutary Public - California Orange County

Ay Comm. Expires Nov. 5, 2020

Office

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Exhibit A

UNITS 1-311 AND P-1-48 IN PRAIRIE PARK AT WHEELING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0506203148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO STORAGE SPACE S-1-47 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0506203148, IN COOK COUNTY, ILLINGIS. 2 till Or Coot County Clark's Office

03-02-100-064-1025 03-02-100-064-1096 03-02-100-066-1023 03-02-100-066-1096

Property Address: 45 Prairie Park, Unil 311 Wheeling, IL 60090

Service #4578517RL1