When Recorded Return To: **Bank of America** C/O Nationwide Title Clearing, Ind FFICIAL CC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc ID: 48724780560529315

Doc#. 1701112019 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/11/2017 09:30 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR), by these presents does convey, g.art, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become ducthereon to SPECIALIZED LOAN SERVICING, LLC, WHOSE ADDRESS IS 8742 LUCENT BLVD., STE 300, HIGHLAND RANCH, CO 80129 (303)895-2405, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/08/2013, and made by PATRICIA BLUM AND ALAN BLUM to BANK OF AMERICA, N.A. and recorded 08/26/2013 in the records of the Recorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 1323808038</u>. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-08-211-041-1004

Property is commonly known as: 5247 N WINTLROP AVENUE UNIT G, CHICAGO, IL 60640-2313.

Dated on (MM/DD/YYYY BANK OF AMERICA, N.A.

ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me on <u>ian 8 6 /27</u> (MM/DD/YYYY), by Regina L. McKay as ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A., who, as such ASSISTANT VICE PRESIDENT being authorized to do so executed the foregoing instrument for the purposes therein contained. He her js (are) personally known to me.

Votary Public - State of FLORIDA Commission expires JAN 2 6 2019

arma Lucia Correa

Document Prepared By: Lisa Campbell Moore, Bank of America, N.A. 4909 Savarese Circle, Tampa, FL 33634 (800) 444-4302

BQA01 397520530 MA13587 T041701-01:47:45 [C-2] FRMIL1

MARTHA LUCIA COF.RE'. Notery Public, State of Flork a

Commission# FF 192644

My comm. expires Jan. 26, 2019

D0020786763

1701112019 Page: 2 of 2

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SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS

PARCEL 1

UNIT 5247-G IN THE 5245-47 NORTH WINHROP CONDOMINIUM ON A SURVEY OF THE FOLLOWING DECRIBED REAL ESTAT LOT 22 IN BLOCK 11 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COCK COUNTY ILLINOIS, WHICH SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97430809, TOGETHER WITH AN UNDIVIDED DEPCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT 97430809