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Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
KAREN D BENITEZ

Doc# 1701112123 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/11/2017 01:37 PM PG: 1 OF 3

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/1 Service#: 452191RL1



Loan#: 0018130591

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: YANG SU LEE

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: NOVEMBER 16, 2005 Recorded on: DECEMBER 07, 2005 as Instrument No. 0534133054 in Book No. --- at Page No. ---

Property Address: 130 N GARLAND COURT UNIT 1510, CHICAGO, IL 60602-0000

County of COOK, State of ILLINOIS

PIN# 17-10-309-001-0000

Legal Description: See Attached Exhibit

D.T.

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Loan#: 0018130591 Srv#: 4529191RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOV 18 2016 DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR1 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

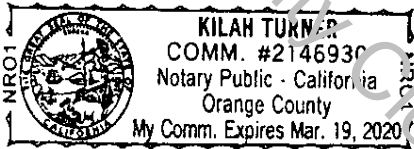
By: [Signature]
Julian Yanez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE

On NOV 18 2016 before me, **Kilah Turner**, a Notary Public, personally appeared **Julian Yanez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. I witness my hand and official seal.

[Signature]
Notary Name): **Kilah Turner**



Property of Cook County Clerk's Office

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EXHIBIT Legal Description

Loan #: 0018130591

Service #: 4529191RL1

PARCEL 1: UNIT 1410, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE NUMBERED S800-13, IN THE HERITAGE AT MILLENNIUM PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF PART OF LOTS 1 TO 6, INCLUSIVE IN BLOCK 12 IN PORT DEARBORN ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103109, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT, INCLUDING FOR INGRESS AND EGRESS, APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION RECORDED DECEMBER 16, 2004 AS DOCUMENT NUMBER 0435103107.