

# UNOFFICIAL COPY



\*1701129070\*

RELEASE OF MORTGAGE  
AND SECURITY AGREEMENT  
FIXTURE FILING AND ASSIGNMENT  
OF LEASES AND RENTS  
(ILLINOIS)

Doc#: 1604950039 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/18/2016 08:23 AM Pg: 1 of 2

Doc# 1701129070 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/11/2017 02:37 PM PG: 1 OF 3

\*\*\*PLEASE RERECORD TO ADD  
LEGAL DESCRIPTION ~~EXHIBIT~~ A\*\*\*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND SECURITY AGREEMENT FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND SECURITY AGREEMENT AND FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto INTEGRIS VENTURES-SPV, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND SECURITY AGREEMENT FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS, bearing date the 25<sup>TH</sup> day of OCTOBER, 2013 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1330216042 & 1330216043 RE-RECORDED AS 1436519120 & 1436519121, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-35-305-045-0000

Address (es) of premises: 1410-14444 E. ALGONQUIN ROAD, SCHAUMBURG, IL 60173

CCRD REVIEWER

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Witness our hands, this 3<sup>RD</sup> day of FEBRUARY, 2016.

FIRST MIDWEST BANK

By: Heidi Smith

Its: SVP

By: Mona Schroeder

Its: VP

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031

STATE OF ILLINOIS  
COUNTY OF COOK

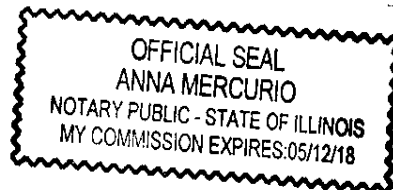
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HEIDI SMITHSON, personally known to me to be the SENIOR VICE PRESIDENT of First Midwest Bank, and THOMAS SCHROEDER, personally known to me to be the VICE PRESIDENT, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such HEIDI SMITHSON and THOMAS SCHROEDER, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 3<sup>rd</sup> day of February, 2016.

Anna Mercurio  
Notary Public

Commission Expires 05/12/2018

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
660029063-68368  
A MERCURIO'S/ARLINGTON HGTS



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## EXHIBIT A

### LEGAL DESCRIPTION

Real property in the City of Schaumburg, County of Cook, State of Illinois, described as follows:

**PARCEL 1:**

LOT 1 IN THE SHOPPES AT PRIME VILLAGE SUBDIVISION RECORDED MAY 04, 2007 AS DOCUMENT NUMBER 0713415145, BEING A RESUBDIVISION OF LOTS 1, 2, 3, 6, 7 AND 8 (EXCEPT THE EAST 225 FEET OF LOT 8) TOGETHER WITH THE NORTH 200 FEET OF LOT 11, IN FIRST ADDITION TO PLUM GROVE HIGH CREST, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1955, AS DOCUMENT 1631852, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EXCLUSIVE, IRREVOCABLE AND PERPETUAL ACCESS EASEMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE ACCESS EASEMENT AGREEMENT DATED JULY 10, 2006 AND RECORDED JULY 13, 2006 AS DOCUMENT 0619444056.

Address: 1410-1444 E. Algonquin Road, Schaumburg, IL 60173  
P.I.N.: 03-35-305-045-0000