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1701245014

Doc# 1701245014 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/12/2017 08:15 AM PG: 1 OF 2

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:

JINMAY PATEL
ANGIRA PATEL
1718 N DOVER LANE
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan#: 2322040167
MIN: 100017923220401626 MERS Phone: (888) 679-6377
Cook, IL
Property: 1718 N DOVER LANE ARLINGTON HEIGHTS, IL 60004
Parcel#: 03-21-116-006-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 11/7/2016, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$200,000.00 secured by the mortgage dated 5/25/2012 and executed by JINMAY PATEL AND ANGIRA PATEL, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc. its successors and/or assigns, beneficiary, recorded on 6/8/2012 as Instrument No. 1216041004, in Book , Page , in Cook (County/Town) IL and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* November 8, 2016
Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

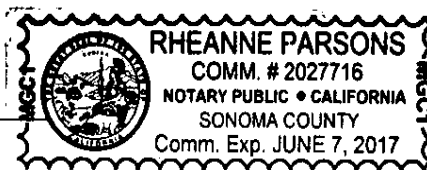
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 11/8/2016 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S Y
P 2
S N
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E N
NT D.T.

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1412 008889953 LP1
STREET ADDRESS: 1718 N. DOVER LANE
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-21-116-006-0000

LEGAL DESCRIPTION:

LOT 13 IN SIMON AND SON'S FIRST ADDITION TO ARLINGTON TERRACE UNIT 3, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office