

# UNOFFICIAL COPY

Doc#. 1701249096 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/12/2017 10:46 AM Pg: 1 of 3

Return To:  
**CT LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282  
Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**KEYBANK - DOCUMENT MANAGEMENT**  
ELIZABETH DAVIS  
MAILCODE: OH-01-51-0529 4910 TIEDEMAN ROAD, 5TH FLOOR  
BROOKLYN, OH44114

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **KEYBANK NATIONAL ASSOCIATION**, does hereby certify that a certain Mortgage, bearing the date **09/19/2007**, made by **Paul D. Darden and Barbara M. Darden** to **KEYBANK NATIONAL ASSOCIATION** on real property located **Cook County**, in State of Illinois, with the address of **18237 Hidden Valley Cove, Orland Park, IL, 60467** and further described as

Parcel ID Number: **27-31-406-010-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0727610067**  
**Book: N/A Page: N/A**, on **10/03/2007**, is fully paid, satisfied, or otherwise discharged.

**THIS MORTGAGE HAS NOT BEEN ASSIGNED.**

Description/Additional information: See attached.

Current Beneficiary Address: **4910 Tiedeman Rd, Mailcode: OH-01-51-0579, BROOKLYN, OH, 44144**

Dated this **01/11/2017**

Lender: **KEYBANK NATIONAL ASSOCIATION**

A handwritten signature in black ink that reads "Paula Mayor".

Electronic Signature

By: **PAULA MAYOR**  
Its: **Paid Loans Specialist**

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STATE OF OHIO, CUYAHOGA COUNTY

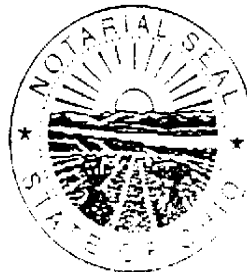
On **January 11, 2017** before me, the undersigned, a notary public in and for said state, personally appeared **PAULA MAYOR, Paid Loans Specialist** of **KEYBANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic  
Notarization

Notary Public **BETH M CROSTON**

**Commission Expires: 10/10/2017**



**BETH M. CROSTON**  
Notary Public, State of Ohio  
My Commission Expires  
October 10, 2017

Property of Cook County Clerk's Office

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 68 IN THE PRESERVE AT MARLEY CREEK PHASE 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1998 AS DOCUMENT NO. 98728898 AND CERTIFICATES OF CORRECTION RECORDED AUGUST 26, 1998 AS DOCUMENT NO. 98759042 AND SEPTEMBER 17, 1998 AS DOCUMENT NO. 98831699, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 27-31-405-010-0000  
PAUL D. DARDEN AND BARBARA DARDEN, AS HUSBAND AND WIFE,  
NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS  
TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

18237 HIDDEN VALLEY CV, ORLAND PARK IL 60467  
Loan Reference Number : 23390828/07247142/130  
First American Order No: 13107974  
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



*Return To:*

First American Title Insurance Co. ?  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: FACT      WJ      RJE.