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Doc#: 1701249270 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/12/2017 01:29 PM Pg: 1 of 3

PREPARED BY AND RETURN TO:

Katrina Moore
Lima One Capital, LLC
201 E. McBee Ave
Suite 300
Greenville, SC 29601

ASSIGNMENT OF MORTGAGE

KNOW THAT Lima One Capital, LLC, a limited liability corporations organized under the laws of Georgia, having an office at 201 E McBee Ave, Greenville, SC 29601 ("Assignor") in consideration of Ten (\$10.00) or more Dollars, paid by TOORAK REPO SELLER I TRUST, a statutory trust organized and existing under the laws of the State of Delaware, having an office at 51 JFK Parkway, First Floor West, Suite 41, Short Hills NJ 07078 ("Assignee"), hereby assigns, sells, transfers and delivers unto Assignee, those certain Mortgages described in **Exhibit A** (the "Mortgages") annexed hereto and incorporated herein by this reference, covering the premises commonly known as **5335 N Northwest Highway, Chicago, IL 60630** designated on the official tax map of N/A and County of Cook as Block 4 Lot 52 and more particularly described on **Exhibit A** attached hereto and made a part hereof (the "Premises").

TOGETHER with the bonds, notes or other obligations described in said mortgages, and the monies due and to grow thereon with interest:

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns forever.

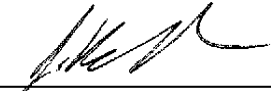
The Mortgage(s) assigned hereby has not been further assigned except as set forth herein.

[ADD FOR NY: This Assignment is not subject to the requirements of section two hundred seventy-five of the Real Property Law because it is an assignment within the secondary mortgage market.]

IN WITNESS WHEREOF, the Assignor has duly executed this assignment as of the 5th day of January, 2017.

ASSIGNOR: LIMA ONE CAPITAL, LLC

Liber No.: _____
Page No.: _____
County: _____
State: _____

By: 
Name: John B. Thompson
Title: COO

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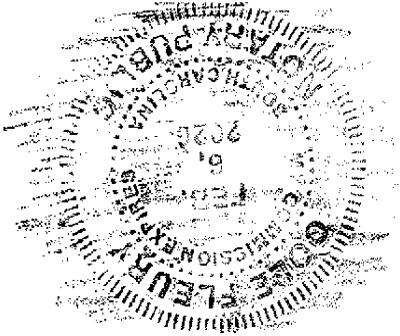
STATE OF South Carolina
COUNTY OF Greenville

On the 31st day of January, 2017, before me, the undersigned, a Notary Public in and for the State, personally appeared John P. Thompson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[SEAL]



Notary Public



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Exhibit A
Legal Description

LOT 52 AND LOT 51 (EXCEPT THE NORTHWEST 16 2/3 FEET) IN BLOCK 4 IN C.N. LOUCK'S ADDITION TO JEFFERSON PARK BEING A SUBDIVISION OF BLOCKS 5 AND 6 IN OLIVER H. HORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 13-08-223-020-0000

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