

UNOFFICIAL COPY

Doc#: 1701249274 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/12/2017 01:30 PM Pg: 1 of 3

1 of 4

COUNTY OF COOK
STATE OF ILLINOIS

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

EPENNETTI

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Gabriel Environmental Services**, does hereby acknowledge satisfaction or release of claim against: Owner of Record for the amount of \$7370.97, Seven Thousand Three Hundred Seventy Dollars and 97 Cents, on the following described property 812 W. Van Buren, Chicago, IL 60607

With Tax No. 17-17-228-020-1076 - See Exhibit A for legal description
Which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as Mechanic's Lien Claim Document No. **1634019168**. In witness whereof, the undersigned has signed this instrument this 5th day of January, 2017.

John Polich
BY: John Polich - President

STATE OF ILLINOIS
COUNTY OF COOK

I, Sarah Polich, a Notary Public in and for the County in the State aforesaid, do hereby certify that John Polich personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed the said instrument for the uses and purposes therein set forth. Given under my hand and notarial seal this 5th day of January, 2017.

8483244



PREPARED BY AND MAIL TO:
Gabriel Environmental Services
Naomi Casey
1421 N. Elston Ave
Chicago, IL 60642

In the presence of:

Sarah Polich
Witness

UNOFFICIAL COPY

EXHIBIT A

Order No.: CH16020474

For APN/Parcel ID(s): 17-17-228-021-0000, 17-17-228-020-1076, 17-17-228-020-1082,
17-17-228-020-1084, 17-17-228-020-1085, 17-17-228-020-1086,
17-17-228-020-1089, 17-17-228-020-1091, 17-17-228-020-1092,
17-17-228-020-1097 and 17-17-228-020-1098

For Tax Map ID(s): 17-17-228-021-0000, 17-17-228-020-1076, 17-17-228-020-1082,
17-17-228-020-1084, 17-17-228-020-1085, 17-17-228-020-1086,
17-17-228-020-1089, 17-17-228-020-1091, 17-17-228-020-1092,
17-17-228-020-1097 and 17-17-228-020-1098

PARCEL 1:

UNIT NUMBERS 1, 7, 9, 10, 11, 14, 16, 17, 22 AND 23 INCLUSIVE, IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9, 10 AND 11 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION OF SAID PROPERTY LYING ABOVE ELEVATION +15.76 (CITY OF CHICAGO DATUM), BEING CEILING OF BASEMENT AREA, AND LYING BELOW ELEVATION +27.80, BEING CEILING OF FIRST FLOOR, AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOTS 9 AND 10, 90.00 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 9, 24.30 FEET; THENCE SOUTH, 14.00 FEET; THENCE EAST, 12.70 FEET; THENCE NORTH, 14.00 FEET; THENCE EAST, 85.05 FEET TO THE EAST LINE OF LOT 10; THENCE SOUTH, 35.00 FEET; THENCE EAST, 19.40 FEET; THENCE SOUTH 20.00 FEET; THENCE EAST, 19.40 FEET; THENCE SOUTH, 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE WEST, 126.08 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 903037797 AND FILED AS LR 3891819, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND DOOR IN THE SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY".

PARCEL 3:

PART OF LOTS 9 AND 10 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: THAT PORTION OF SAID PROPERTY LYING ABOVE ELEVATION 15.76 (CITY OF CHICAGO DATUM) BEING CEILING OF BASEMENT AREA, AND LYING BELOW ELEVATION 27.80 BEING CEILING OF FIRST FLOOR, AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOTS 9 AND 10, 90.00 FEET;

UNOFFICIAL COPY

EXHIBIT A

(continued)

THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 9, 24.30 FEET; THENCE SOUTH 14.00 FEET; THENCE EAST 12.70 FEET; THENCE 14.00 FEET THENCE EAST, 12.70 FEET; THENCE NORTH 14.00 FEET; THENCE EAST 89.09 FEET TO THE EAST LINE OF LOT 10; THENCE SOUTH 35.00 FEET; THENCE WEST 19.40 FEET; THENCE SOUTH 20.00 FEET; THENCE EAST 19.40 FEET; THENCE SOUTH 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE WEST 126.08 FEET TO THE POINT OF BEGINNING.

PARCEL 4:
AN EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 3 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 90303796 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 3891818 THROUGH, OVER AND ACROSS THE CONDOMINIUM PROPERTY THE OUTDOOR PARKING LOT AND THE LOADING AND SERVICE AREA.

Property of Cook County Clerk's Office