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Doc#. 1701249278 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/12/2017 01:31 PM Pg: 1 of 2

COUNTY OF COOK STATE OF ILLINOIS

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, **Gabriel Environmental Services**, does hereby acknowledge satisfaction or release of claim against: Owner of Record for the amount of \$7370.97, Seven Thousand Three Hundred Seventy Dollars and 97 Cents, on the following described property 2331-33 W. Chicago Ave. Chicago, IL 60607

With Tax No.17-07-100-007-0000—See Exhibit A for legal description
Which claim for lien was filed in the office of the Recorder of Deeds of Cook County,
Illinois, as Mechanic's Lien Claim Document No. 1634019166. In witness whereof, the
undersigned has signed this instrument this Standard, 2017.

BY: John Polich - President

STATE OF ILLINOIS COUNTY OF COOK

I, Saral Polich, a	a Notary Public in and for the Coun	ty in the State
aforesaid, do hereby certify that	John Polich	<u> </u>
personally known to me to be the s	same person whose name is subscrib	oed to the foregoing
instrument, appeared before me thi	is day in person and acknowledged	that he signed the
said instrument for the uses and pu	rposes therein set forth. Given under	r my hand and
notarial seal this 5th	day of January,	2017. OFFICIAL SEAL
		§ SARAH POLICH

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/10/17
In the presence of:

PREPARED BY AND MAIL TO: Gabriel Environmental Services Naomi Casey 1421 N. Elston Ave Chicago, IL 60642

Witness

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS?

* * * LEGAL DESCRIPTION * * #

FRONT

RE: 2331 2333 W CHICAGO AV PI# 17-07-100-007

FRONT

THE W 12 FT. OF LOT 15, ALL OF LOT 15 AND THE E 10 FT. OF LOT 16 IN E. MANCHESTER NICHOLS ADDITION TO CHICAGO, BEING A SUBON. OF THE N1/2 OF BLOCK 8 (EXCEPT THE S 29.5 FT. THEREOF) IN CANAL TRUSTEES' SUBON. OF OF THE OF COOK COUNTY CLOTH'S OFFICE SECTION 7 TOWNSHIP 39 NORTH, RANGE 14 LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS