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Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 Doc#. 1701206126 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/12/2017 01:43 PM Pg: 1 of 3

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LL.C. #.0687940032 "BHAGWAKAR" Lender ID:12096 Cook, Illinois PIF: 01/03/2017 MIN #: 100037506879400324 SIS #: 1-8/38-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MC AT GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by OUASH BHAGWAKAR AND SONIA BHAGWAKAR, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), (SOLELY AS NOMINEE FOR LENDER, ALLY BANK) ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/19/2012 Recorded: 10/31/2012 as Instrument No.: 1230508233, does hereby a knowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said moragage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hel 20f

Assessor's/Tax ID No. 17-15-304-060-1059

Property Address: 1 EAST 8TH STREET UNIT 804, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the for egoin g instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Jon King, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Palm Beach

__, before me, CARLOS REYES, a Notary Public in and for Palm Beach in the State of Florida, personally appeared Jon King, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 09/18/2020 #GG 031122

(This area for notarial seal)

Notary Public State of Florida

Prepared By:

Cook County Clark's Office I) Ashwini Ashok More, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780

1-800-746-2936

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IL 687940032

EXHIBIT "A"

The following described property:

Parcel 1: Unit 804 in the One Place Condominium, as delineated and defined in the declaration recorded as Document No. 0824931090 as amended from time to time, together with its undivided percentage interest in the Common Elements, in Section 15, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as defined and set forth in the reciprocal easement and operating agreement recorded as Document No. 0624118065, amended by Document No. 0701222056, inspection easement recorded as Document No. 0711649067, declaration of construction and access easements, covenants and conditions recorded as Document No. 0724149034, and declaration of covenants, conditions, restrictions and easements recorded as Document No. 0824931089, in Cook County Illinois.