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3084

LOAN No. 11-507930-6



1701210124

THIS INSTRUMENT WAS PREPARED BY: KATHERINE A. STENCEL

Doc# 1701210124 Fee \$40.00

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. BELMONT AVE. CHICAGO, IL 60657

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/12/2017 12:31 PM PG: 1 OF 2

160288722CFE

MAC

Full Satisfaction and Release of Mortgage

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****LAWRENCE ISAAC, A SINGLE PERSON NEVER MARRIED****

of the County of RIVERSIDE, and State of CALIFORNIA, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7TH day of DECEMBER, 2007, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****080186000****, and a certain Assignment of Rents dated the 7TH day of DECEMBER, 2007, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****0801860001, to the premises therein described as follows, to-wit:

LOT 2 IN BLOCK 2 IN SHIPMAN, BILL AND MERILL'S SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3251-3253 W. FULLERTON AVE., CHICAGO, IL 60647

P/R/E/I #13-35-207-005-0000

Vertical stamp: S P S S INT with handwritten numbers 1, 2, 3, 4, 5 and a signature.

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS,

together with all the appurtenances and privileges thereunto belonging or appertaining.

