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1781213999D

Doc# 1701213000 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/12/2017 01:15 PM PG: 1 OF 3

MAIL TO:

Jan Jonhue

10135 W Morrow CA. # 101

Harwad HAS II. 100 700

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

T124225694 1 21

THIS INDENTURE, and this __30__ day of December, 2016., between Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINO(S) party of the first part, and Jan Jankuc and Halina Jankuc (6635 W) Norwood Ct Apt 401, Harwood Heigins, IL 60706), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the recorpt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances the cunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, it sues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above, described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-18-409-069-1091

PROPERTY ADDRESS(ES): 6401 West Berteau Avenue Unit 8-405, Chicago, IL, 60634

REAL ESTATE TRANSFER TAX		12-Jan-2017
and the same	CHICAGO:	1,275.00
	CTA:	510.00
	TOTAL:	1,785.00
13-18-409-069-109	20161201698389	0-539-972-800

^{*} Total does not include any applicable penalty or interest due.

1701213000 Page: 2 of 3

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$203,880.00 FOR A PERIOD OF __3 __ M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$203,880.0 FOR A PERIOD OF __3 __ MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

		nie Mae a/k/a Federal National Mor ociation	tgage
900	By:	McCalla Raymer Pierce, LLC As Attorney in Fact Eddy Copot	
STATE OF IL)) SS	Ludyeopot	
COUNTY OF COOK) 33		

I, Amanda K. Griffin, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Eddy Copot, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on __30__ day of December, 2016.

NONARY PUBLIC

My commission expires __6/20/2018__

This Instrument was prepared by Amanda Griffin/McCalla Raymer Pierce, LLC 1 North Dearborn, Suite 1200, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

HAROCOCO HATELLOONS

lan Nuhut

OFFICIAL SEAL
AMANDA K GRIFFIN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/20/2018

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EXHIBIT A

UNIT NUMBER 8-405 IN GLENLAKE CONDOMINIUM NO. 1, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN GLENLAKE CONDOMINIUM AND GLENLAKE CONDOMINIUMS PHASE II, BEING SUBDIVISIONS IN THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF COMDOMINIUM RECORDED MARCH 29, 1996 AS DOCUMENT 96242966 AS A. OM D. EINTER.

OF COOK COUNTY CLARK'S OFFICE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.