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| | | | | RF FEE: \$1.00 | • |
| CC FINANCING STATEMENT AMEN | DMENT | KAREN A | .YARBROUGH | | ' |
| NAME & PHONE OF CONTACT AT FILER (optional) HRISTINA YODER (800) 334-3385 | | , cook co |)1/12/2017 | 03:40 PM PG: 1 | OF 3 |
| E-MAIL CONTACT AT FILER (optional) | | | | | |
| SEND ACKNOWLEDGMENT TO: (Name and Addre | ss) | | . ~ | - | |
| FIDELITY NATIONAL TITLE COMMERCIAL SEPVICES ATTN: CHRISTINA YODER 4111 EXECUTIVE PKW7, SUITE 36 WESTERVILLE, OHIC 43,981 |)4 | | | | |
| WESTERVIELE, OTHE | | THE ABOVE S | PACE IS FOR | FILING OFFICE USE ON | LY |
| INITIAL FINANCING STATEMENT FILE NUMBEF. | 11 | This FINANCING STAT | | | ecord] |
| TERMINATION: Effectiveness of the Financing State | Filer, attach Amendment / | Addendum (Form | UCC3Ad) <u>and</u> provide Debtor's | name in item 13 | |
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FILING OFFICE COPY-UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11

International Association of Commercial Administrators (IACA)

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|-------|--|-------------------------------------|---|--|--------------|
| | C FINANCING STATEMENT AMENDMENT ADD | ENDUM | | | |
| 11, | NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Am $5018002\cdot$ | endment form | | • | |
| 12. | NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on A 12a. ORGANIZATION'S NAME OPPENHEIMER MULTIFAMILY HOUSING & HEALTHCARE FINANCE, INC. | Amendment form | | , | |
| OR | R 12b. INDIVIDUAL'S SURNAME | | | | |
| | FIRST PERSONAL NAME | | | | |
| | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | THE ABOVE SP | ACE IS FOR FILING OFFICE USE ONL | Y |
| 13. N | lame of DEBTOR on related finar ling statement (Name of a current Debtor of ne Debtor name (13a or 13b) (use what, full name, do not omit, modify, or ab | record required breviate any par | for indexing purposes only in som t of the Debtor's name); see instruc | e filing offices – see instruction item 13). ctions if name does not fit. | Provide only |
| Ţ | 3a. ORGANIZATION'S NAME 1130 SOUTH MICHIGATULC | | | | |
| 1 | 3b. INDIVIDUAL'S SURNAME | FIRST PERSO | NAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 15. T | hIS FINANCING STATEMENT AMENDMENT: | 17. | Description of real estate: | 5 | |
| | covers timber to be cut covers as-extracted collateral is filed as a filed as | ixture filing | ee Exhibit A | Office | |

18. MISCELLANEOUS:

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY-UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3) (Rev. 04/20/11)

1701217126 Page: 3 of 3

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Exhibit A

Legal Description

PARCEL 1:

LOTS 4 AND 5 (EXCEPT THAT PART TAKEN FROM ALLEY) IN BLOCK 21 IN MAP OF FRACTIONAL SECTION NO. 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SURVEYED & SUBDIVIDED BY THE BOARD OF CANAL COMMISSIONERS PURSUANT TO LAW IN THE MONTH OF APRIL YEAR 1836, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 8, 9 AND 12 (EXCEPT THE SOUTH 50 FEET OF LOT 12 AND EXCEPT FROM ALL OF SAID LOTS THAT PART TAKEN FOR ALLEY) IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF LOTS IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 17-15-309-029, vol. 510

COMMON ADDRESSES: 1130 South Michigan Avenue, Chicago, Illinois 60605