

# UNOFFICIAL COPY

Doc#: 1701218088 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/12/2017 01:45 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.:



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 17-06-110-013-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR WINDY CITY FINANCIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 24, 2005 executed by STANISLAW SWIERCZEK, HUSBAND AND WIFE AS JOINT TENANTS AND MAGDALENA SWIERCZEK, Mortgagee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR WINDY CITY FINANCIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 24, 2005 as Instrument No. 0506302066 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 36 IN HUBBARD'S SUBDIVISION OF BLOCK 7 IN WATSON, TOWER AND DAVIS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1429 N OAKLEY AVENUE, CHICAGO, ILLINOIS 60622

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 11, 2017.

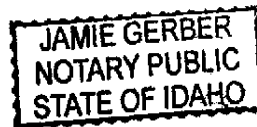
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
JOHN FENNEL, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JANUARY 11, 2017, before me, JAMIE GERBER, personally appeared JOHN FENNEL known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
JAMIE GERBER (COMMISSION EXP. 12/10/2021)  
NOTARY PUBLIC



POD: 20161229

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