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When recorded, return to:
Inland Bank and Trust
Attn: Final Document Department
1900 West State Street
Geneva, IL 60134



1701219086

Doc# 1701219086 Fee \$44.25

This document was prepared by:
Inland Bank and Trust
1900 West State Street
Geneva, IL 60134
630-845-0500

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/12/2017 11:59 AM PG: 1 OF 3

LOAN #: IB66531601101

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1900 West State Street, Geneva, IL 60134

does hereby grant, sell, assign, transfer and convey, unto the **Associated Bank, N.A.**

existing under the laws of **Wisconsin**

whose address is **200 N Adams Street, Green Bay, WI 54301-5114**

a certain Mortgage dated **September 26, 2016** made and executed by **TIFFANY CRISSIE-AMATORE, AS HER SOLE AND SEPARATE PROPERTY**

to and in favor of **Inland Bank and Trust, a Corporation**

property situated in **Cook**
PLEASE SEE ATTACHED LEGAL DESCRIPTION
APN #: 13-03-209-009-0000

County, State of **Illinois**

Property Address: **6234 N Lowell Ave, Chicago, IL 60646**

such Mortgage having been given to secure payment of **\$566,000.00**, which Mortgage is of record in Book, Volume, (Original Principal Amount)
or-Liber No. at page (or as No. **1628508145**)
of the Records of **Cook** County, State of **Illinois**
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Ellie Mae, Inc.



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-26-16

Inland Bank and Trust, a Corporation

By: [Signature]
(Signature)
KEITH BRUNELLI, AVP

[Signature]
Attest

Seal:



State of ILLINOIS
County of KANE

The foregoing instrument was acknowledged before me this 26th DAY OF SEPTEMBER, 2016 by KEITH BRUNELLI, AVP

_____, of Inland Bank and Trust, a Corporation
_____, on behalf of the said corporation.

[Signature]



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Escrow File No.: 1643129

EXHIBIT "A"

LOT 6 IN BLOCK 8 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3, (NORTH OF THE INDIAN BOUNDARY LINE) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1924 AS DOCUMENT NO. 8548903, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 6234 N. LOWELL AVENUE, CHICAGO, ILLINOIS 60646

PIN: 13-03-209-009-0000

Property of Cook County Clerk's Office