Recording Requested By: UNOFFIC PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc# 1701345000 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/13/2017 07:59 AM PG: 1 OF 3

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASS OC. ATION #:xxxxxxxxxx320543 "BERLOWITZ" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by ALISON ANZALONE AND JAMIE BERLOWITZ UNMARRIED INDIVIDUALS, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 02/21/2008 Recorded: 03/26/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0808604017, does hereby acknowledge full payment and satisfaction of the came, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-06-112-062-1002

Property Address: 2144 W SCHILLER ST B, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

By: MELISSA HETZEL, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

WITNESS my hand and official seal.

Notary Expires: 05/30/2017

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

1701345000 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

COCK COUNTY RECORDER OF DEEDS

COOK COUNTY CORDER OF DEF RECORDER OF DEEDS

EL OFFICE **COOK COUNTY** RECORDER OF DEEDS

1701345000 Page: 3 of 3

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Sec. 3.

MORTGAGEDEED_A

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1:

UNIT B, IN THE LEAVITT SCHILLER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY"

THE EAST 69 FEET OF LOTS 25, 26, 27, 28, 29 AND 30 IN BLOCK 9 IN D. S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0611412056, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SUPVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0611412056.

Permanent Parcel Number: 17-06-112-062-1002

JAMIE BERLOWITZ AND ALISON ANZALONE, NOT AS JOINT
TENANTS, BUT AS TENANTS IN COMMON.

2144 WEST SCHILLER STREET UNIT B, CHICAGO IL 60622 Loan Reference Number : 56-147-153599387/023779351 First American Order No: 14007138 Identifier FIRST AMERICAN LENDERS ADVANTAGE

First American Title Insurance Co. Lenders Advantage

1100 Superior Avenue, Suite 200 Cleveland, Ohio #4114

Attn: FAST