

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101



Doc# 1701345001 Fee \$42.00

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/13/2017 07:59 AM PG: 1 OF 3



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx249923 "CUSHMAN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by SUE M CUSHMAN, AN UNMARRIED PERSON, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 04/03/2007 Recorded: 04/27/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0711702176, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-06-422-028-0000

Property Address: 4622 LAWN AVENUE, WESTERN SPRINGS, IL 60553

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT A.V.

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On ~~DEC 02 2016~~

By: Melissa Hetzel  
MELISSA HETZEL, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On DEC 02 2016, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared MELISSA HETZEL, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael Burkes  
MICHAEL BURKES  
Notary Expires: 05/30/2017



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

(This area for notarial seal)


Prepared By: Serfilippi, Diane, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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the covenants and agreements of borrower herein contained, borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook

State of Illinois:

LOT 11 IN BLOCK 2 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE IN SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 31 AND 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

 CUSHMAN  
11742334 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE



CUSHMAN  
MORTGAGEDEED



4489619840249923 xrz1233

Parcel ID#: 18-06-422-028-0000

which has the address of 4622 LAWN AVENUE, Western Springs

[Street]

[City]

Illinois 60558

(herein "Property Address");

[Zip Code]

Property of Cook County Clerk's Office