

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
603 LINDALE STREET,
ELK GROVE VILLAGE, IL,
60007

PROPERTY ID #: 08-21-404-006



Doc# 1701345013 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

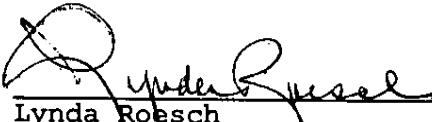
DATE: 01/13/2017 08:01 AM PG: 1 OF 2

RELEASE OF MORTGAGE

A certain Mortgage dated 05/26/2016, was made by ROBBIE OSTLING to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1619018159, Book No., Page No. in the amount of \$114,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on DEC 02 2016


PNC BANK, NATIONAL ASSOCIATION


Lynda Roesch
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA } ss.
DEC 02 2016

On this DEC 02 2016, before me, the undersigned, a Notary Public in said State, personally appeared Lynda Roesch personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


NOTARY PUBLIC

ACCOUNT#: 025-03-25141064



Cathy Sero, Notary Public
Residence - Cuyahoga County
State Wide Jurisdiction, Ohio
My Commission Expires May 6, 2017

S Y
P 2
S N
M N
SC Y
= Y
NT A.V.

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EXHIBIT A

LOT 352 IN ELK GROVE VILLAGE SECOND FOURTH, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER SECTION 2, TOWNSHIP 52 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1957 AS DOCUMENT NUMBER 16806228, IN COOK COUNTY, ILLINOIS. TAX ID 08-21-404-006

**COOK COUNTY
RECORDER OF DEEDS**

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RECORDER OF DEEDS**

Property of Cook County Clerk's Office