## **UNOFFICIAL CO**

PREPARED BY: D. SERFILIPPI **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

## **RECORD & RETURN TO:**

**CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

6119 PATRICIA DR. MATTESON, M., 60443

PROPERTY ID #. 31-20-310-017-0000



Doc# 1701345018 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

"DATE: 01/13/2017 08:35 AM PG: 1 OF 2 '

## **RELEASE OF MORTGAGE**

A certain Mortgage dated 02/12/2011 , was made by SHARON JEFFERSON JOHNSON ALSO KNOWN AS SHARON JOHNSON AKA SHARON JEFFERSON to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1107354018, Book No., Page No. in the amount of \$30,000 co. This Mortgage was recorded or registered in the county recording office of <u>COOK</u> County, <u>ILLINGIS</u> This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be a scharged of record. This means that this Mortgage is now canceled and void. NOV 29 2016

I sign and CERTIFY to this Discharge of Mcrtgage on

PNC BANK, NATIONAL ASSOCIATION

ne Cominsky

Authorized Signer

TE OF OHIO }

COUNTY OF CUYAHOGA NOV 29 2016

-OUNTY Clan , before me, the undersigned, a Notary Public in said State, personally appeared Julie Cominsky personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signar respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer. being authorized so to do, executed the foregoing instrument for the purposes therein conceined and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

ACCOUNT#: 021-03-14543437

Cathy Sero, Notary Public Residence - Cuyahoga County State Wide Jurisdiction, Ohio My Commission Expires May 6, 2017

## UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 74 1% RIDGELAND MANOR PHASE SEVEN, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EACT OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2003 AS DOCUMENT 0030241334, IL COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 31-20-310-017 6000 SHARON JEFFERSON JOHNSON ALSO KNOWN AS SHARON JOHNSON, A SINGLE WOMAN

6119 PATRICIA DRIVE, MATTESON IL 60443

A3.

ORACORRIGO

O Loan Reference Number : ID1014543437/ID2014543437864137596

First American Order No: 43202/35

Identifier:

JEFFERSON, SHARON 048114543437

pt33757 4/6/2011 11 11:04 AM