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Doc#: 1701349024 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/13/2017 08:53 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0374664837

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PETER KUHN AND ANNE E BLOMMER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/22/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1034412015**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-05-109-033-1002

Property is commonly known as: 1454 W BLACKHAWK STREET #1, CHICAGO, IL 60642-0000.

Dated this 11th day of January in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS

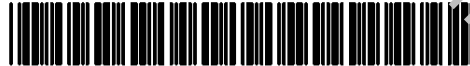


CHELSEA LEMOS

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397409011 MIN 100648800020232301 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101701-04:29:11 [C-2] ERCNIL1



D0020925511

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Loan #: 0374664837

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of January in the year 2017, by Chelsea Lemos as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PEOPLES HOME EQUITY INC., A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD-NOTARY PUBLIC
COMM EXPIRES: 08/27/2019

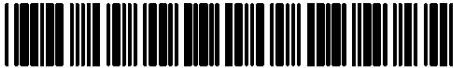


ELIZABETH A. MUSTARD
Notary Public - State of Florida
My Comm. Expires August 27, 2019
Commission # FF 224631

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 397409011 MIN 100648800020232301 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101701-04:29:11 [C-2] ERCN11



D0020925511

Property of Cook County Clerk's Office

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Exhibit A

Legal Description: UNIT 1 IN 1454 BLACKHAWK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

THE EAST 25 FEET OF THE WEST 50 FEET OF LOT 60 AND THE EAST 25 FEET OF THE WEST 50 FEET OF THE SOUTH 29 1/2 FEET OF LOT 53 IN CLEAVER'S SUBDIVISION OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO DESCRIBED AS : THE EAST OF THAT PART OF LOTS 60 AND 53 IN CLEAVER'S SUBDIVISION OF BLOCK 7 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS TO-WIT: BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 60 RUNNING THENCE EAST ON THE SOUTH LINE OF SAID LOT 60, 50 WEST; THENCE NORTH 67.2 FEET; THENCE WEST 50 FEET AND THENCE SOUTH TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0608810116 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.