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Doc#. 1701349169 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/13/2017 11:01 AM Pg: 1 of 3

Dec ID 20170101601456

ST/CO Stamp 1-704-150-208 ST Tax \$231.50 CO Tax \$115.75

City Stamp 2-050-938-048 City Tax: \$2,430.75

WARRANTY DEED

THE GRANTORS, JOYCE FARLEY, divorced and not since remarried, BRIAN FARLEY, a married man and PHILIP J. FARLEY III, and read man, 1343 N. Wells, Chicago, Illinois, for and in consideration of ten dollars (\$10.00) and other good and raivable consideration in hand paid, CONVEY and WARRANT to the GRANTEE, DEER CHASE CONSULTING, LLC, an Illinois limited liability company, 23856 Deer Chase Lane, Naperville, Illinois, the following described real estate in the County of Cook in the State of Illinois:

LEGAL DESC CIPTION ATTACHED

Permanent Real Estate Index Number: 17-04-216-064-1215

Address of Real Estate:

1360 N. Sandburg Terrace, Unit 2908, Chicago, Illinois 60610

Together with the tenements and appurtenances thereunto beloning.

TO HAVE AND TO HOLD the same unto the Grantee.

SUBJECT TO: covenants, conditions and restrictions of record and building the s and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Edu te; and general real estate taxes not due and payable at the time of Closing hereby releasing and waiving all right, under and by virtue of the Homestead Exemption Laws of the State of Illinois.

THIS IS NOT HOMESTEAD PROPERTY.

Dated this _____ day of January 2017.

JOYCE FARLEY

PHILIP J. FARLEY HI

BRIAN FARLEY

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STATE OF FINELLAS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOYCE FARLEY, personally known to me to be the same person whose name is subscribed to the forgoing instrument appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal this $\underline{9}$ day of January 2017 SHARON GILLIAM Notary Public Notary Public - State of Florida My commission expires: My Comm, Expires Dec 25, 2017 Commission # FF 079223 STATE OF I COUNTY OF

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BRIAN FARLEY por onally known to me to be the same person whose name is subscribed to the forgoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official sea this 9 day of January 2017 My commission expires: 10/03/17OFFICIAL SEAL DESLEY A BELT NOTARY FUPLIC - STATE OF ILLINOIS MY COMMICSION EXPIRES: 10/03/17 STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PHILIP J. FARLEY III, personally known to me to be the same person whose name is subscribed to the forgoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal this 4 day of January 2017

Notary Public)

Mý commission expires:

MONIQUE DESCENT MY COMMISSION # FF 209643 EXPIRES: April 27, 2019 Bonded Thru Notary Public Underwriters

Prepared by: Dorothy M. Culhane, P.C., 1910 S. Indiana Avenue, Unit 623, Chicago, Illinois 60616

Send subsequent tax bills to: Deer Chase Consulting, LLC, 23856 Deer Chase Lane, Naperville, IL 60564

Please mail after recording to:

Deer Chase Consulting, LLC 23856 Deer Chase Lane Naperville, IL 60564

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EXHIBIT A

Order No.: 16PSA400021LP

For APN/Parcel ID(s): 17-04-216-064-1215

UNIT NUMBER 2908-C IN THE CARL SANDBURG VILLAGE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF:

A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032908 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.