UNOFFICIAL COPY

Doc#. 1701349137 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/13/2017 10:26 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHENEREGONDED MAIL TO:

When Recorded Return to: Accurate Title Group 1260 Energy Lane St. Paul, MN 55108

SEND TAX NOTICES TO:

BASSAM KHALIFEH JUMANA KHALIFEH 2711 LINCOLN LN WILMETTE, IL 60091

80598957

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OF TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BASSAM KHALIFEH and JUMANA KHALIFEH, 271, LINCOLN LN, WILMETTE, IL 60091, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th Day of November, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document no
COOK County, State of Illinois:
SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 17 1% UNIT NUMBER 1 OF SCHOENLANK AND KIRSCHNER SUBDIVISION OF THE WEST 336.5 FEET OF THE FAST 352.5 FEET OF THE SOUTH 10 ACRES OF THE NORTH 15 ACRES OF THE SOUTH 30 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
The Real Property or its address is commonly known as 2711 LINCOLN LN, WILMETTE, IL 60091. The Real Property tax identification number is 05-32-117-021-0000.
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 05-32-117-021-0000 Address(es) of premises: 2711 LINCOLN LN WILMETTE, IL 60091
Witness Our hand and seal, this 23RD day of DECEMBER 20 16 By:
ASHLEY HOWLE, LN SVC SP (Name & TRIE)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. D STARK

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55913884970 /0744820	(Continued)	,	Page 2
STATE OF ILLINOIS)		
COUNTY OFKANE)	_	
On this 23RD day of DECEMBER appeared ASHLEY HOWLE LN SVC SP instrument and acknowledged said instru	and authorized agent for the Ler iment to be the free and voluntar	known to me nder that executed the w y act and deed of the sa	to be the vithin and foregoing ld Lender, duly
authorized by the Lender through its mentioned, and on cath stated that they the corporate seal of said Lender.	board of directors or otherwise are authorized to execute this sa	 for the uses and pulled instrument and that the 	rposes therein e seal affixed is
By Uraina FU bodie	Residing at		
90,	VIRGINIA I NOTARY PUBLIC - MY COMMISSION	AL SEAL K WAEGHE STATE OF ILLINOIS N EXPIRES:04/02/17	
	*U06164143+ 10210" 1/10/2017 80598	Offi	