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Doc#. 1701355088 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/13/2017 11:23 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0297417321

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by FREDY HERNANDEZ AND CECILIA HERNANDEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, & LC, ITS SUCCESSORS AND ASSIGNS bearing the date 05/14/2013 and recorded in the office of the Recorder or Registrar of Tides of COOK County, in the State of Illinois, in Document # 1314316110.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 13-30-220-018-0000

Property is commonly known as: 2948 N NEENAH AVENUE, CHICAGO, IL 60634-0000.

Dated this 13th day of January in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397435949 MIN 100903100000187827 MERS PHONE 1-888-679-6377 MERS Mailing Addr ss: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121701-02:55:11 [C-1] ERCNIL1

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Loan #: 0297417321

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of January in the year 2017, by Alan Baker as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 397435949 MIN 100903100000187827 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121701-02:55:11 [C-1] EF CNUL1

Ollnir Clark's Office

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Exhibit A

File No.: 190701

EXHIBIT A

THE SOUTH 30 FEET OF LOT 79 IN 2ND AD DITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE NORTH EAST $\frac{1}{2}$ (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH, RANG $\frac{1}{2}$ 13, FAST OF THE THIRD PRINCIPAL MERIIAN, IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS.

130 FEET OF LOT 79 IN .

ON OF THE EAST ½ OF THE NON.

IN 30, TOWNSHIP 40 NORTH, RANG = 13, Fo.

HICAGO, COUNTY OF COOK, AND STATE OF ILLING.

P(N! | 3 - 30 - 220-0 18 - 0400)