## **UNOFFICIAL COP**

Doc#. 1701355120 Fee: \$52.00 When Recorded Mail To: Ditech Financial LLC Date: 01/13/2017 11:45 AM Pg: 1 of 3 C/O Nationwide Title Clearing.

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Karen A. Yarbrough Cook County Recorder of Deeds

Loan #: 32389421

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBERT K. GROBLE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LANDMARK FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS hearing the date 12/15/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0536426045.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 06-20-208-018-1118

Property is commonly known as: 544 LITTLETON TRL, ELGIN, IL 60120-0000.

Dated this 13th day of January in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR LANDMARK FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS JUNE C

FRANCIS DENARDO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 397373477 MIN 100350700000057611 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121701-08:37:58 [C-2] ERCNIL1



\*D0020983945\*

1701355120 Page: 2 of 3

### **UNOFFICIAL COPY**

Loan #: 32389421

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 13th day of January in the year 2017, by Francis DeNardo as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR LANDMARK FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

EWA IWONA KIRSANOV

COMM EXPIRES: 10/13/2020



**EWA IWONA KIRSANOV** Notary Public - State of Florida Commission # GG 038558 My Comm. Expires Oct 13, 2020 Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

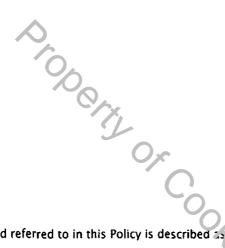
GTSRC 397373477 MIN 100350700000057611 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T121701-08:37:58 [C-2] EF CNUL1

Olinit Clark's Office

1701355120 Page: 3 of 3

# **UNOFFICIAL COPY**

#### Exhibit A



The land referred to in this Policy is described as follows:

UNIT 31-2 TOGETHER WITH ITS UNDIVIDED PER JENT AGE INTEREST IN THE COMMON ELEMENTS IN FIELDSTONE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 08089911, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 Clert's Office NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIA'S. A COOK COUNTY, ILLINOIS.