**UNOFFICIAL COPY** 

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNN LAMANCE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000161284 CARLA MARTINUCCI PO Date: 12/05/2016

FOR PROTECTION OF OWNER, THIS RELEASE SHALL DE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

•1791Z96148\*

Doc# 1701306148 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/13/2017 03:30 PM PG: 1 OF 2 -

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100903100000155105 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TIMOTHY M. CASEY AND CARLA MART NUCCI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY. to <u>BRIDGEVIEW BANK MORTGAGE COMP!</u> N' LLC dated <u>September 27, 2012</u> calling for the original principal sum of dollars (\$312,000.00), and recorded in Mc to age Record, page and/or instrument # 1227956048, of the records in the office of the Recorder of <u>COOK COU!</u> IT, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1740 W WELLINGTON AVENUE,, CHICAGO, IL - FJ657

Tax Parcel No. 14-30-215-031-0000

LOT 32 IN BLOCK 2 IN SACHSEL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SW 1/4 OF THE NE 1/4 AND THAT PART OF THE S 1/2 OF THE NW 1/4 OF THE N'E 1/4 LYING E OF THE RAILROAD RIGHT OF WAY SECTION 30, TOWNSHIP 40 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>30th</u> day of <u>December, 2016.</u>

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEV'EW BANK MORTGAGE COMPANY LLC its successors and assigns

Βv

KIMBERLY A JOHNSON

Its ASSISTANT VICE PRESIDENT

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1000161284

MERS # 100903100000155105 MERS PHONE: 1-888-679-6377

**CARLA MARTINUCCI** 

)

State of OHIO )
County of MONTGOMERY COUNTY ) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>30th</u> day of <u>December</u>, <u>2016</u>, personally appeared <u>KIMBERLY A JOHNSON</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY LLC

its successors and assigns

who as such officers for and on its benefit acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public ZACK CHADWICK

My commission expires 8/29/2017

Z

ZACK CHADWICK, NOTARY PUBLIC Residence - Montgomer; County State Wide Jurisdict on, Ohio My Commission Expires 8-29-2017