UNOFFICIAL COPY

Doc#. 1701308039 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/13/2017 09:41 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0428544472

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by KALPESH SHAH AND NEHA SHAH to WELLS FARGO BANK, N.A. Is aring the date 03/03/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illnois in Document # 1508429063.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 07-25-100-022-1055

Property is commonly known as: 1675 VERMONT I/RIVE, ELK GROVE VILLAGE, IL 60007-0000.

Dated this 12th day of January in the year 2017 WELLS FARGO BANK, N.A.

AMANDA JONES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 397428927 DOCR T121701-08:08:28 [C-1] ERCNIL1



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Loan #: 0428544472

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of January in the year 2017, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 397428927 DOCR T121701-08:08:28 [C-1] ERCNIL1

County Clark's Office

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Exhibit A

EXHIBIT A:

LEGAL DESCRIPTION:

DOOD OX UNIT 18-3 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 (F 3FCTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL VIERIDIAN, AND ALSO PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS JIX
COPTES
OFFICE

P.I.N.:

07-25-100-022-1055

C.K.A.: 1675 VERMONT DR, ELK GROVE VILLAGE, IL 60007